## 2020 Larimer County Fair Schedule of Events SCHEDULE as of July 2, 2020 ---- SCHEDULE SUBJECT TO CHANGE

	SCHEDULE as of July 2, 2020 SCHE		3E
MONDAY, JULY 13 8:00 a.m 6:00 p.m.	4-H EXHIBIT ENTRY DEADLINE Fair/Entry – Family Consumer Science & General Projects Only	MONDAY, JULY 20 8:00 a.m. – 7:00 p.m.	FCS/General Project Judging Embassy Suites Closed to the Public, No Interview Judging
	NO LATE ENTRIES ACCEPTED		Cake Decorating Computers
SUNDAY, JULY 19 8:00 a.m. – 7:00 p.m.	FCS/General Project Check-In  Embassy Suites		Electrics Entomology Foods & Nutrition
8:00 a.m. – 11:30 a.m.	Members enrolled in these projects  A – H (last names)  Cake Decorating  Computers  Electrics  Entomology  Foods & Nutrition  Food Preservation	THESDAY HILVAI	Food Preservation Specialty Foods Global Citizenship Leadership Model Rocketry Robotics Small Engines
	Specialty Foods Global Citizenship Leadership Model Rocketry Robotics Small Engines	TUESDAY, JULY 21 12:00 noon – 7:00 p.m.	Exhibit Check Out (MUST BE PICKED UP)  Embassy Suites Cake Decorating Computers Electrics Entomology
12:00 noon – 3:30 p.m.	Members enrolled in these projects  I – R (last names)  Cake Decorating  Computers  Electrics  Entomology  Foods & Nutrition  Food Preservation  Specialty Foods  Global Citizenship  Leadership  Model Rocketry  Robotics  Small Engines		Foods & Nutrition Food Preservation Specialty Foods Global Citizenship Leadership Model Rocketry Robotics Small Engines
3:30 p.m. – 7:00 p.m.	Members enrolled in these projects S-Z (last names) Cake Decorating Computers Electrics Entomology Foods & Nutrition Food Preservation Specialty Foods Global Citizenship		

Leadership Model Rocketry Robotics **Small Engines** 

### 2020 Larimer County Fair Schedule of Events

SCHEDULE as of July 2, 2020 --- SCHEDULE SUBJECT TO CHANGE

8:00 a.m. – 7:00 p.m.

FCS/General Project Check-In

**Embassy Suites** 

8:00 a.m. - 11:30 a.m.

Members enrolled in these projects

A – H (last names)

Cats Ceramics Gardening Heritage Arts

Home Design & Décor Outdoor Adventures Photography 4-H Filmmaking

Scrapbooking Veterinary Science Visual Arts Wildlife Woodworking

12:00 noon - 3:30 p.m.

Members enrolled in these projects

I – R (last names)

Cats Ceramics Gardening Heritage Arts

Home Design & Décor Outdoor Adventures

Photography 4-H Filmmaking Scrapbooking Veterinary Science Visual Arts Wildlife

Wildlife Woodworking

3:30 p.m. – 7:00 p.m.

Members enrolled in these projects

S – Z (last names)

Cats
Ceramics
Gardening
Heritage Arts
Home Design & Décor
Outdoor Adventures
Photography
4-H Filmmaking

Visual Arts Wildlife Woodworking

Scrapbooking Veterinary Science THURSDAY, JULY 23

8:00 a.m. – 7:00 p.m. FCS/General Project Judging

Embassy Suites

Closed to the Public, No Interview

Judging

Cats Ceramics Gardening Heritage Arts

Home Design & Décor Outdoor Adventures Photography 4-H Filmmaking Scrapbooking Veterinary Science Visual Arts

Wildlife
Woodworking

FRIDAY, JULY 24

12:00 noon – 7:00 p.m. Exhibit Cl

**Exhibit Check Out (MUST BE** 

PICKED UP)

Embassy Suites

Ceramics
Gardening
Heritage Arts
Home Design &

Home Design & Décor Outdoor Adventures Photography 4-H Filmmaking Scrapbooking Visual Arts Wildlife Woodworking

# 2020 Larimer County Fair Schedule of Events SCHEDULE as of July 2, 2020 ---- SCHEDULE SUBJECT TO CHANGE

	Schedul us of they 2, 2020 Sche	Pedd Seducer to emm.	02
SATURDAY, JULY 25		SUNDAY, JULY 26	
8:00 a.m.	Model Rocketry Fly Day Field East of Parking Lot AA	8:00 a.m. – 7:00 p.m	FCS/General Project Judging Embassy Suites
			Artistic Clothing
8:00 a.m. – 7:00 p.m.	FCS/General Project Check-In		Clothing
	Embassy Suites		<b>Horseless Horse</b>
	Closed to the Public, No Interview		Leathercraft
	Judging		Self-Determined
8:00 a.m. – 11:30 a.m.	Members enrolled in these projects		Shooting Sports
	A – H (last names)		Sportfishing
	Artistic Clothing		
	Clothing	MONDAY, JULY 27	
	Horseless Horse	12:00 noon – 7:00 p.m.	Exhibit Check Out (MUST BE
	Leathercraft		PICKED UP)
	Self-Determined		Embassy Suites
	Shooting Sports		Artistic Clothing
	Sportfishing		Clothing
	•		Horseless Horse
12:00 p.m. – 3:30 p.m.	Members enrolled in these projects		Leathercraft
•	I – R (last names)		Self-Determined
	Artistic Clothing		Shooting Sports
	Clothing		Sportfishing
	Horseless Horse		
	Leathercraft		
	Self-Determined		
	<b>Shooting Sports</b>		
	Sportfishing		
	~ <b>Fg</b>		
3:30 p.m. – 7:00 p.m.	Members enrolled in these projects		
	S – Z (last names)		
	Artistic Clothing		
	Clothing		
	Horseless Horse		
	Leathercraft		
	Self-Determined		
	Shooting Sports		
	Sportfishing		

## 2020 Larimer County Fair Schedule of Events SCHEDULE as of July 2, 2020 ---- SCHEDULE SUBJECT TO CHANGE

S	SCHEDULE as of July 2, 2020 SCHE	DULE SUBJECT TO CHANG	E
SUNDAY, JULY 26		THURSDAY, JULY 30	
6:00 a.m. – 12:00 p.m.	English Horse Division	6:00 a.m. – 8:00 a.m.	Sheep Check-In & Vet
	Showmanship & Equitation		Check
	Round Up Outdoor Arena		Budweiser Event Center
12:00 n m 6:00 n m	Western Horse Division	9.30 a m 10.00 a m	Members last name A – G Sheep Show
12:00 p.m. – 6:00 p.m.	Showmanship & Horsemanship	8:30 a.m. – 10:00 a.m.	Budweiser Event Center
	Round Up Outdoor Arena	10:30 a.m. – 11:15 a.m.	Sheep Check Out
MONDAY, JULY 27	Rouna Op Outabor Arena	10.50 a.m. – 11.13 a.m.	Members last name A – G
6:00 a.m. – 12:00 p.m.	Ranch Horse Division	11:30 p.m. – 1:30 p.m.	Sheep Check-In & Vet Check
2.00 p.m.	Horsemanship & Ranch Riding	11.00 p.m. 1.00 p.m.	Budweiser Event Center
	Round Up Outdoor Arena		Members last name H – R
		2:00 p.m. – 3:30 p.m.	Sheep Show
12:00 p.m. – 6:00 p.m.	Gymkhana Horse Division		Budweiser Event Center
	Barrels & Poles	4:00 p.m. – 4:45 p.m.	Sheep Check Out
	Round Up Outdoor Arena		Members last name H – R
		5:00 p.m. – 7:00 p.m.	Sheep Check-In & Vet
TUESDAY, JULY 28			Check
7:00 a.m. – 8:30 a.m.	Dairy Goat Check-In & Vet Check		Budweiser Event Center
0.00	Budweiser Event Center	7.20	Members last name S – Z
9:00 a.m. – 11:30 a.m.	Dairy Goat Show	7:30 p.m. – 9:00 p.m.	Sheep Show
12:00 noon 12:45 n	Budweiser Event Center	0.30 n m 10.15 n m	<b>Budweiser Event Center Sheep Check Out</b>
12:00 noon - 12:45 p.m.	Dairy Goat Check Out	9:30 p.m. – 10:15 p.m.	Members last name S – Z
1:00 p.m. – 2:30 p.m.	Alpaca/Llama Check-In & Vet		Weinbers last name S – Z
1.00 p.m. – 2.50 p.m.	Check	FRIDAY, JULY 31	
	Budweiser Event Center	5:00 a.m. – 7:00 a.m.	Swine Check-In & Vet Check
3:00 p.m. – 5:00 p.m.	Alpaca/Llama Show		Budweiser Event Center
	Budweiser Event Center		Members last name A – G
5:30 p.m. – 6:15 p.m.	Alpaca/Llama Check Out	8:00 a.m. – 9:30 a.m.	Swine Show
			Budweiser Event Center
		10:00 a.m. – 10:45 a.m.	Swine Check Out
WEDNESDAY, July 29			Members last name A – G
6:00 a.m. – 8:00 a.m.	Meat Goat Check-In & Vet	11:00 a.m. – 1:00 p.m.	Swine Check-In & Vet Check
	Check		Budweiser Event Center
	Budweiser Event Center Members last name A – G	1.20 2.00	Members last name H – L Swine Show
8:30 a.m. – 10:00 a.m.	Meat Goat Show	1:30 p.m. – 3:00 p.m.	Budweiser Event Center
6.30 a.m. – 10.00 a.m.	Budweiser Event Center	3:30 p.m. – 4:15 p.m.	Swine Check Out
10:30 a.m. – 11:15 a.m.	Meat Goat Check Out	5.50 p.m. – 4.13 p.m.	Members last name H – L
10.00 4	Members last name A – G	4:30 p.m. – 6:30 p.m.	Swine Check-In & Vet Check
11:30 a.m. – 1:30 p.m.	Meat Goat Check-In & Vet Check	l con prints one prints	Budweiser Event Center
	Budweiser Event Center		Members last name M – R
	Members last name H – M	7:00 p.m. – 9:00 p.m.	Swine Show
2:00 p.m. – 3:30 p.m.	Market Goat Show		Budweiser Event Center
	Budweiser Event Center	9:30 p.m. – 10:15 p.m.	Swine Check Out
4:00 p.m. – 4:45 p.m.	Market Goat Check Out		Members last name M – R
	Members last name H – M		
5:00 p.m. – 7:00 p.m.	Market Goat Check-In & Vet	SATURDAY, AUGUST 1	
	Check	5:00 a.m. – 7:00 a.m.	Swine Check-In & Vet Check
	Budweiser Event Center Members last name N – Z		Budweiser Event Center Members last name S – Z
7.20 n m 0.00 n m	Meat Goat Show	8:00 a.m. – 9:30 a.m.	Swine Show
7:30 p.m. – 9:00 p.m.	Meat Goat Snow  Budweiser Event Center	6.00 a.m. – 9:30 a.m.	Swine Snow  Budweiser Event Center
9:30 p.m. – 10:15 p.m.	Meat Goat Check Out	10:00 a.m. – 10:45 a.m.	Swine Check Out
2.20 p.m. 10.10 p.m.	Members last name N – Z	10.00 u.m. 10.75 d.m.	Members last name S – Z
		12:00 noon – 2:00 p.m.	Dairy Cattle Check-In & Vet
		•	Check
			Longhorn Outdoor Aren
		2:30 p.m. – 4:30 p.m.	Dairy Cattle Show
		<b>7</b> 00 <b>7</b> 17	Longhorn Outdoor Aren
		5:00 p.m. – 5:45 p.m.	Dairy Cattle Check Out
		i .	

## 2020 Larimer County Fair Schedule of Events SCHEDULE as of July 2, 2020 --- SCHEDULE SUBJECT TO CHANGE

	MONDAY, AUGUST 3	_
Beef Check-In & Vet	7:00 a.m. – 9:30 a.m.	Poultry Check-In & Vet
Check		Check
Longhorn Outdoor Arena		Budweiser Event Cente
Members last name A – H		Members last name A – K
Beef Show	9:30 p.m. – 12:00 noon	Poultry Check-In & Vet Check
Longhorn Outdoor Arena		Budweiser Event Center
Beef Check Out		Members last name L – Z
Members last name A – H	1:00 p.m. – 7:00 p.m.	Poultry Judging
Beef Check-In & Vet Check		Budweiser Event Cente
Longhorn Outdoor Arena		
Members last name I – R	<b>UESDAY, AUGUST 4</b>	
Beef Show	8:00 a.m. – 10:30 a.m.	Poultry Check Out
Longhorn Outdoor Arena		Members last name A – K
Beef Check Out		TBD
Members last name I – R	10:30 a.m. – 1:00 p.m.	Poultry Check Out
Beef Check-In & Vet	•	Members Check Out L – Z
Check		
Longhorn Outdoor Arena	WEDNESDAY, AUGUST	<b>5</b> JUNIOR LIVESTOCK SALE
Members last name S – Z		DAY
Beef Show	TBD	
Longhorn Outdoor Arena		
Beef Check Out		
	Check  Longhorn Outdoor Arena  Members last name A – H  Beef Show  Longhorn Outdoor Arena  Beef Check Out  Members last name A – H  Beef Check-In & Vet Check  Longhorn Outdoor Arena  Members last name I – R  Beef Show  Longhorn Outdoor Arena  Beef Check Out  Members last name I – R  Beef Check-In & Vet  Check  Longhorn Outdoor Arena  Members last name S – Z  Beef Show  Longhorn Outdoor Arena	Beef Check-In & Vet Check  Longhorn Outdoor Arena Members last name A - H Beef Show Longhorn Outdoor Arena Beef Check Out Members last name A - H Beef Check-In & Vet Check Longhorn Outdoor Arena Members last name I - R Beef Show Longhorn Outdoor Arena Beef Check-In & Vet Check Longhorn Outdoor Arena Members last name I - R Beef Check-In & Vet Check Longhorn Outdoor Arena Members last name S - Z Beef Show Longhorn Outdoor Arena Ti00 a.m 9:30 a.m.  9:30 p.m 12:00 noon  1:00 p.m 7:00 p.m.  1:00 p.m 7:00 p.m.  1:00 p.m 12:00 noon  1:00 p.m 12:00 noon  1:00 p.m 1:00 p.m.  WEDNESDAY, AUGUST 4  WEDNESDAY, AUGUST 1  TBD

Members last name S – Z

# 4-H Family/Consumer Division

### (Static Projects)

Extension Contact – 4-H Agent

### **General Rules**

1. **Entries** - Prior entry is required in all departments. Entries are due by **July 13. (Be watching for entry information.)** 

### NO LATE ENTRIES WILL BE ACCEPTED.

- 2. All project areas will be Judged as static. We will <u>not</u> have Interview Judging as a part of the judging this year.
- 3. Exhibit check-in dates still to be determined. Location still to be determined. Specific information will be provided.
- 4. Ages for the Junior and Senior classes are as follows:

Junior – members ages 8 - 13, as of December 31, 2019.

Senior – members 14 and over, as of December 31, 2019.

When classes include Junior, Intermediate and Senior, class divisions are as follows:

Junior – ages 8 - 10, as of December 31, 2019.

Intermediate – ages 11 - 13, as of December 31, 2019.

Senior – ages 14 - 18, as of December 31, 2019.

- 5. Entry labels: Each exhibit and sturdy binder (containing e-Record and other materials) is to have a label containing the following: county name, county number (636), exhibitor name and age. All exhibits must be accompanied by a completed label. For security reasons, do not list the member address on projects.
- 6. Completed records must accompany all 4-H Consumer/Family projects. Members are to fill out an e-record and include the proper project information and present it in a sturdy binder/notebook. You may find the e-record at <a href="https://www.larimer.extension.colostate.edu">www.larimer.extension.colostate.edu</a> Click on 4-H Home, then 4-H Projects. Select your project from the list and find your e-record or you can obtain one from the Extension Office.
- 7. **Exhibits must be completed** by the individual in whose name they are entered and since Fair 2019.
- 8. Members enrolled in more than one unit of the same project may exhibit in all units enrolled, except where otherwise indicated. An exhibit made for more than one project cannot be entered in more than one department or class. The exhibitor must make the choice.
- 9. Projects will be evaluated on the quality of information completed in the manual and e-record (25 percent) and quality of exhibit (75 percent). Ribbons will be awarded on the Danish system. A champion and/or reserve champion will be awarded in each class if there are entries of championship quality and will be selected from the blue award exhibits only, except where otherwise indicated
- 10. The decision of the judge will be final in all instances.
- 11. Exhibitors must be enrolled in the unit of the project in which they are exhibiting and must follow exhibit requirements.
- 12. Projects not meeting the basic exhibit requirements will be lowered one ribbon.

- 13. The use of marijuana or CBD in any display, food item, or exhibit is prohibited and shall be rejected. The exhibitor shall be referred to law enforcement.
- 14. Exhibit check out still to be determined. Specific information will be provided at a later date. All exhibits must be picked up on the day specified as we do not have a place to store them.
- 15. The champion exhibit in each class will represent Larimer County at the State Fair, except where otherwise indicated.

State Fair check-in information will be given out at a later date.

Special Awards will not be given this year.

# Department SR Fashion Revue

Superintendent – Jo Ann Belk

Narration forms are required for Fashion Revue as well as entering Fashion Revue through the FairEntry system.

Judging for the 2020 Fashion Revue will be virtual. Contestants will upload a 1.5 - 2 minute video of themselves modeling their outfit/accessory as well as email a narration form to Jo Ann Belk at <a href="mailto:csuramfans@msn.com">csuramfans@msn.com</a> by July 13. To access the narration form, go to <a href="http://larimer.extension.colostate.edu/larimer-county-fair/">http://larimer.extension.colostate.edu/larimer-county-fair/</a>. Guidelines and submission details will be emailed. No late submissions will be accepted.

- 1. All Clothing (exception: Sewing for Others), Heritage Arts, Leathercraft and Western Heritage members are **encouraged** to participate in this Revue.
- 2. Participants must model wearable garments they have made for themselves, or accessories in County only classes.
- 3. All garments and accessories modeled must be completed.
- 4. An "outfit" shall consist of no more than three pieces.
- 5. Accessories This class is not eligible for State Fair, as it is not meant to be a garment. Examples of what can be entered into this class: shawl, scarf, hat, shoes, socks, hand bag, etc.
- 6. Members must be enrolled in the unit(s) they model. Garments exhibited at the Fair must be the same as modeled in Fashion Revue.
- 7. Buymanship open only to Intermediate and Senior members.
- 8. Classes may be split or combined, as necessary.

### **Beginning Clothing**

Beginning Clothing		
Class		
110		
120. Beginning Clothing STEAM 1 - Intermediate Exhibit requirement same as for Junior class.  130. Beginning Clothing STEAM 1 - Senior Exhibit requirement same as for Junior class.		
140		
Advanced Clothing Wearable garments should demonstrate skills beyond STEAM Clothing 2, for example: rolled hems, invisible zippers, tailoring techniques, etc.		
170		
Sports Wear		
190		
210		
230		
250		

<b>Creative Sewing</b>		
270. Creative Sewing - Junior		
Must be a wearable garment 280Creative Sewing – Intermediate		
Must be a wearable garment  290		
Must be a wearable garment		
300		
Must be a wearable garment 310 Create Your Own 1 – Senior		
Must be a wearable garment		
Recycled Clothing		
320. Recycled Clothing – Junior		
Must be a wearable garment 330 Recycled Clothing – Intermediate		
Must be a wearable garment		
340. Recycled Clothing - Senior		
Must be a wearable garment		
Upcycle Your Style		
350. Upcycle Your Style - Junior		
A coordinated outfit 360 Upcycle Your Style - Intermediate		
A coordinated outfit		
370. Upcycle Your Style - Senior		
A coordinated outfit		
Heritage Arts  Heritage Arts All Catagories Invier		
380 Heritage Arts – All Categories – Junior Wearable garment		
<b>390.</b> Heritage Arts – All Categories – Intermediate		
Wearable garment 400 Heritage Arts – All Categories – Senior		
Wearable garment		
T (1 0)		
Leathercraft		
410. Leathercraft - Unit 10 - Junior  Must be wearable garment		
<b>420.</b> Leathercraft – Unit 10 – Intermediate		
Must be wearable garment 430 Leathercraft - Unit 10 - Senior		
Must be a wearable garment		
Buymanship		
440		
Wearable garment 450 Buymanship – Unit 8 – Senior		
Wearable garment		
Accessories		
County Only Class		
460		
470		
Shawl, scarf, hat, Shoes, Socks, hand bag, etc.		
480 Accessories – Senior		

Shawl, scarf, hat, Shoes, Socks, hand bag, etc.

- Judging Guide for Fashion Revue

  I. Preparation: Design and style, choice of fabric and color, overall appearance of garment, accessories, grooming.
- II. Presentation: Appropriate for garment style; movement: walking, standing and turns; poise/posture; variety of movement, use of space and creativity; attitude and enthusiasm.

# Department T Clothing

Superintendent -

- 1. With these sewing manuals, a member may stay in the manuals until they have mastered the techniques. Beginning Clothing STEAM 1 is for beginner sewers, those with little to no experience. Beginning Clothing STEAM 2 is for sewers that are familiar with the basic techniques and ready to learn more advanced skills. Clothing STEAM 3 is for the advanced sewer who wants to learn more about tailoring and advanced skills. Clothing STEAM 3 is for Intermediates and Seniors.
- 2. Requirement: All exhibit garments must be labeled with name, age, county, county code 636 and unit of the 4-H member. Labels must be attached at the inside of the neckline or at the waistband of skirts and pants. Information must be written or typed on a label and securely attached to inside of garment. This will assist in case of property loss.
- 3. The garments may be worn before exhibiting but should be in good and clean condition. Please use wire hangers
- 4. Sergers may be used as a seam finish, only; not as a seam for STEAM Clothing 1.
- 5. Clothing is defined as wearable, dressy or casual wear, active/sportswear or sleepwear. An exhibit shall consist of no more than three coordinated pieces. No accessory items, i.e. shoes, scarves, hats, etc.
- 6. Advanced STEAM Clothing Unit 3 complete one textile experiment using your garment fashion fabric each year. Include this information in your e-Record: completed experiment sheets and sample(s) mounted (on 8 ½" x 11" heavy paper). No photos of experiment are allowed. Fabric must be attached. Experiments may be repeated in a subsequent year as long as different fabric is used.
- 7. Pattern instruction sheet is required and must be attached securely to the e-Record. Write name and county on pattern instruction sheet.
- 8. Members are encouraged to select a unit that challenges their skills. Due to difficulty of skills involved, buttonholes and button loops are to be used in STEAM Clothing 2 and above. All units will be judged on <a href="required">required</a> skills included in the manual. Exhibits that exceed project skill, number or size requirements <a href="will-not">will-not</a> be considered for Champion or Reserve Champion.
- 9. Awards will be given for outstanding Junior, Intermediate and Senior records. Juniors may use pencil. Story should include information on changes made in pattern, alterations, problems, etc. **Do not use record book covers that are clear plastic with sliders.**
- 10. All garments in clothing construction must be made for the member with the exception of Unit 7 Sewing for Others.
- 11. All 4-H Clothing exhibits must be checked in on July 28, at the time scheduled for interview judging.
- 12. For members exhibiting more than one item, they may copy their e-Record. Each exhibit must have an e-Record. Be sure to highlight what you are exhibiting in your e-Record.

### **Beginning Clothing STEAM 1**

### All exhibits will consist of the following:

A. Completed Clothing Construction e-Record with **pattern instruction sheet** presented in a sturdy binder/notebook. Include in your story why you chose a clothing project, why you selected this garment or outfit and describe any changes made in the garment or outfit

- B. Provide the brand, number and cost of the pattern used in the Clothing Construction e-Record on the Expense page.
- C. Include the following information on the Clothing Construction page:
  - 1. A list of all the garments or articles made
  - 2. Percent of fiber content of each garment or article made
  - 3. Care of garment exhibited
- D. Include the cost of each garment in the Expense record of the Clothing Construction e-Record.
- E. Pillowcase illustrating the skills learned in STEAM Clothing 1.

## Class 2801. Pillowcase - Junior

### **Beginning Clothing STEAM 1**

### All exhibits will consist of the following:

- A. Completed Clothing Construction e-Record with **pattern instruction sheet** presented in a sturdy binder/notebook. Include in your story why you chose a clothing project, why you selected this garment or outfit and describe any changes made in the garment or outfit.
- B. Provide the brand, number and cost of the pattern used in the Clothing Construction e-Record on the Expense page.
- C. Include the following information on the Clothing Construction page:
  - 1. A list of all the garments or articles made
  - 2. Percent of fiber content of each garment or article made
  - 3. Care of garment exhibited
- D. Include the cost of each garment in the Expense record of the Clothing Construction e-Record.
- E. Simple Pillow no larger than 18" x 18" illustrating the skills learned in STEAM Clothing 1.

Class		
2802	Simple Pillow -	Junior

### **Beginning STEAM Clothing 1**

### All exhibits will consist of the following:

A. Completed Clothing Construction e-Record with **pattern instruction sheet** presented in a sturdy binder/notebook. Include in your story why you chose a clothing project, why you selected this garment or outfit and describe any changes made in the garment or outfit.

- B. Provide the brand, number and cost of the pattern used in the Clothing Construction e-Record on the Expense page.
- C. Include the following information on the Clothing Construction page:
  - 1. A list of all the garments or articles made
  - 2. Percent of fiber content of each garment or article made
  - 3. Care of garment exhibited
- D. Include the cost of each garment in the Expense record of the Clothing Construction e-Record.
- E. An exhibit illustrating the skills learned in STEAM Clothing 1. Exhibits must use a firmly-woven, medium-weight cotton or at least 50-percent cotton-blend fabric. Exhibit should be a simple pattern with **no more than five pattern pieces** without set-in sleeves, zippers, collars, and not button holes.
- F. Members can exhibit in one or more of the following classes:

### Simple Top

Class	
2803	Simple Top – Junior
2804	Simple Top - Intermediate
2805	Simple Top - Senior

### **Simple Bottom**

(Simple Bottom - pants, pajama bottoms, shorts, skirts)

Simple Bottom - Junior
Simple Bottom - Intermediate
Simple Bottom - Senior

### **Simple Dress**

Ciass	
2809	Simple Dress - Junior
	Simple Dress - Intermediate
2811	

### **Clothing STEAM 2**

### All exhibits will consist of the following:

Class

A. Completed Clothing Construction e-Record with **pattern instruction sheet** presented in a sturdy binder/notebook. Include in your story why you chose a clothing project, why you selected this garment or outfit and describe any changes made in the garment or outfit.

- B. Provide the brand, number and cost of the pattern used in the Clothing Construction e-Record on the Expense page.
- C. Include the following information on the Clothing Construction page:
  - 1. A list of all the garments or articles made
  - 2. Percent of fiber content of each garment or article made
  - 3. Care of garment exhibited

- D. Include the cost of each garment in the Expense record of the Clothing Construction e-Record.
- E. An exhibit illustrating the skills learned in STEAM Clothing 2. Exhibits may use any woven or knit fabric appropriate to the garment's design and should demonstrate sewing skills beyond STEAM Clothing 1. The exhibit MUST INCLUDE one or more of the following techniques: set-in sleeves, zippers, collars, cuffs or button holes.
- F. Members can exhibit in one or more of the following classes:

### Top

1 op			
Class 2812T			
<b>2813.</b>			
Bottoms			
Class 2815 Bott	com (monto on chonto) Innion		
<b>2816.</b> Bottom (pa			
2817. Bottom Gr			
Skirt			
Class	att. T		
2818 2819			
2820.			
Dress			
Class	( , C 1 ) T :		
<b>2821.</b>			
2823. Dres			
Romper or Jumpsuit			
Class			
2824			
<b>2825.</b> Rompo <b>2826.</b> F			
2020	comper of Jumpsun – Semon		
<b>Two-Piece Outfit</b>			
Class	m n' o '' '		
2827			
2828 Two			
4047	1 wo-1 lete Outlit - Sellioi		

## **Unit 7 Sewing for Others**

### All exhibits will consist of the following:

A. Completed Clothing Construction e-Record with **pattern instruction sheet** presented in a sturdy binder/notebook. Include in the project: story:

- 1. Why you chose to exhibit this item
- 2. Who you made the garment(s) for
- 3. What new skills you learned this year
- 4. What you liked best about your project
- 5. What would you like to change?
- 6. What you learned about sewing for others
- (Did you have any special pattern alterations? If so, describe.)
- 7. Will you continue to sew for others, why or why not?
- 8. Did you charge for making the garment/outfit (if so, what you included in the billing, i.e. fabric notions, interfacing, utilities, time, mileage, etc.)?
- 9. What other work have you done in this project?

B. Include the following information on the Clothing Construction page:

- 1. A list of all the garments or articles made
- 2. Percent of fiber content of each garment or article made
- 3. Care of garment exhibited

C. One garment or outfit which illustrates what was learned.

Class	
2830	Sewing for Others - Junior
2831	Sewing for Others - Intermediate
2832	

## Unit 8 Recycled Clothing

### All exhibits will consist of the following:

A. Completed Clothing Construction e-Record with **pattern instruction sheet** presented in a sturdy binder/notebook. Include in your story what you learned about recycling, the fiber content and/or care label of original item, any special problems and how you overcame them.

- B. Include the following information on the Clothing Construction page:
  - 1. A list of all the garments or articles made
  - 2. Percent of fiber content of each garment or article made
  - 3. Care of garment exhibited

C. Include the cost of each garment in the Expense record of the Clothing Construction e-Record.

D. One garment or outfit which illustrates what was learned. Garment must be of fabric and be sewn.

Recycled Clothing - Junior
Recycled Clothing - Intermediate
Recycled Clothing - Senior

### **Advanced Clothing STEAM 3**

Garments should demonstrate sewing skills beyond STEAM Clothing 2, for example: rolled hems, hand-picked zippers, princess seams, flat felled or mock flat felled seam finishes, invisible zippers, tailoring techniques (French or Hong Kong seam finishes, non-woven interfacing, bound buttonholes,

shoulder pads, sleeve heads, lining and or underlining, welt pockets, swing tacks, etc.

### **Clothing STEAM 3**

### All exhibits will consist of the following:

A. Completed Clothing Construction e-Record with pattern instruction sheet presented in a sturdy binder/notebook. Include in your story, why you chose a clothing project, why you selected this garment or outfit and describe any changes made in the garment or outfit.

B. Provide the brand, number and cost of the pattern used in the Clothing Construction e-Record on the Expense page.

C. Include the following information on the Clothing Construction page:

- 1. List of all garments made
- 2. Percent of fiber content of each garment
- 3. Care of garment exhibited
- 4. Textile experiments complete one experiment using garment fashion fabric (fashion fabric must be attached no photos). Include experiment sheet and mount the sample on 8 ½" x 11" heavy paper in the e-Record.

D. Include the cost of each garment in the Expense record of the Clothing Construction e-Record.

E. A garment or outfit of fabric containing a majority of 50-100-percent cotton or synthetics/rayon or wool or wool-blend, silk or silk-like fibers. Specialty fabrics are fabrics using sequins, beads, fleece, leather, linen, etc.

Class	
2836	Cotton or Cotton Blend - Intermediate
2837	Cotton or Cotton Blend - Senior
2838	Synthetics and Rayon - Intermediate
2839	Synthetics and Rayon - Senior
2840	
2841	Wool or Wool Blends - Senior
2842	Silk or Silk-Like - Intermediate
2843	Silk or Silk-Like - Senior
2844	Specialty Fabrics - Intermediate
2845	

### **Artistic Clothing**

### 1. Exhibit Requirements For All Upcycle Your Style Classes Include:

A. Requirement: All exhibit garments must be labeled with name, age, county, county code and unit of the 4-H member. Labels must be attached at the inside of the neckline or at the waistband of skirts and pants. Information must be written on a label and securely attached to garment or article. This will assist in case of property loss.

B. Garments may be worn before exhibiting but should be in good, clean condition.

C. An exhibit shall consist of no more than three coordinated pieces. (No accessory items, i.e. shoes, jewelry, hats, etc.) All clothing pieces must be securely attached together on hangers.

D. Do not use record book covers that are clear plastic with sliders.

E. Members are encouraged to select a unit that challenges their skills. All units will be judged on required skills included in the manual.

F. Upcycle Your Style exhibits for State Fair – one per class will be selected to represent Larimer County.

### Upcycle Your Style - Applied

### All exhibits will consist of the following:

A. Completed Artistic Clothing e-Record presented in a sturdy binder/notebook. Include in the project story where you got the idea for your project, what you liked best about the project, what you would change, how to clean your project, how the item will be used and if you recycled or reused any fabric or other materials for your project. If a pattern was used, please include the pattern instruction sheet.

- B. Include the following information on the Artistic Clothing page:
  - 1. A list of all garments made
  - 2. A description of the steps in order of application (including product name and numbers, etc.) for your exhibit item
- C. Up to three coordinated wearable garments (no accessory items, i.e. shoes, jewelry, etc.). Decoration is attached by gluing, fusing or painting. Examples: jewels, puff paints, appliqués, tie-dye.

# Class 2901. Applied - Junior 2902. Applied - Intermediate 2903. Applied - Senior

### **Upcycle Your Style – Stitched**

### All exhibits will consist of the following:

A. Completed Artistic Clothing e-Record presented in a sturdy binder/notebook. Include in the project story where you got the idea for your project, what you liked best about the project, what you would change, how to clean your project, how the item will be used and if you recycled or reused any fabric or other materials for your project. If a pattern was used, please include the pattern instruction sheet.

- B. Include the following information on the Artistic Clothing page:
  - 1. A list of all garments made
  - 2. A description of the steps in order of application (including product name and numbers, etc.) for your exhibit item

C. Up to three coordinated wearable garments (no accessory items, i.e. shoes, jewelry, etc.). Decoration may be hand or machinestitched. Examples: **machine or hand sewing, such as adding a collar or skirt,** appliqué- satin stich, embroidery, quilting, beading or knitting or crochet (by self or others).

Class	
2904	Stitched - Junior
2905	Stitched - Intermediate
2906	Stitched - Senior

### **Upcycle Your Style – Combination**

### All exhibits will consist of the following:

A. Completed Artistic Clothing e-Record presented in a sturdy binder/notebook. Include in the project story where you got the idea for your project, what you liked best about the project, what you would change, how to clean your project, how the item will be used and if you recycled or reused any fabric or other materials for your project. If a pattern was used, please include the pattern instruction sheet.

- B. Include the following information on the Artistic Clothing page:
  - 1. A list of all garments made
  - 2. A description of the steps in order of application (including product name and numbers, etc.) for your exhibit item
- C. Up to three coordinated wearable garments (no accessory items, i.e. shoes, jewelry, etc.). Decoration includes a significant amount (minimum of 30 percent each) from the two categories on one garment.

Class	
2907	Combination - Junior
2908	Combination - Intermediate
2909	Combination - Senior

## Unit 5 Creative Sewing

### All exhibits will consist of the following:

A. Completed Artistic Clothing e-Record with a description of what was done presented in a sturdy binder. Include in the project story where you got the idea for your project, what you liked best about the project, what you would like to change, how the item will be used and if you recycled or reused any fabric or other materials for your project. If a pattern was used, please include the pattern instruction sheet.

- B. Include the following information on the Artistic Clothing page:
  - 1. A list of all garments made
  - 2. A description of the steps in order of application (including product name and numbers, etc.) for your exhibit item
- C. One to three coordinated items illustrating what was learned (costumes, puppets, accessories, toys, stuffed animals, book bags, sleeping bags, etc.).
- D. Project will be evaluated on creativity used in making your exhibit (45 percent), the quality of construction (30 percent), and completed e-record (25 percent).

**Note:** Small items such as accessories and small doll clothes are to be displayed on a display board.

Class	
2910	
2911	
2912	Costumes - Senior
2913	All Other Exhibits - Junior
2914	All Other Exhibits - Intermediate
2915	All Other Exhibits - Senior

### Unit 7 Create Your Own

### **Exploration of Textiles & Clothing**

### All exhibits will consist of the following:

A. Completed Artistic Clothing e-Record that includes a special study with a written report presented in a sturdy binder/notebook. Include in the project story, where you got the idea for your project, what you liked best about the project, what you would like to change, how the item will be used.

- B. Include the following information on the Artistic Clothing page:
  - 1. Written description of your project:
    - a. goals
    - b. plans
    - c. accomplishments
    - d. evaluation
- C. Optional: Constructed article/display related to special study. The standardized display board size of 4'x3' is to be used. No additional items may be included on or in front of display board.
- D. Project will be evaluated on the quality of content from completed e-record and written description (50 percent), quality of construction for the item or quality of display board (50 percent).

### Class

2916	Create Your Own - Intermediate
2917	Create Your Own - Senior

### Unit 8

### **Buymanship**

### All exhibits will consist of the following:

- A. Completed Buymanship Clothing e-Record completed manual presented in a sturdy binder/notebook. Include in the project story where you got the idea for your project, what you liked best about the project, and what you would like to change.
- B. Two (2) activities are to be included in your e-Record. Choose from the following:

Self-assessment (Getting to Know Myself)

Wardrobe Inventory

Clothing Plan of Action

Selecting Becoming Colors

C. One completed outfit, including belts and scarves. No other accessories allowed. The exhibit needs to be neat, clean and pressed: ready for display.

### Class

2918	Buymanship - Intermediate
2919	Buymanship - Senior

# Department U Heritage Arts

All exhibits are limited to those which use fibers or fabrics, except Ethnic Arts, Open Option.

- 1. Articles may be worn or used before exhibiting but should be clean and in good condition when exhibited.
- 2. All exhibits must have the name, age county and county code 636 of the 4-H member attached. Information must be written on cloth and attached to each garment/piece.

**Note:** Small (less than 6" x 6") or delicate items should be mounted on an 8" x 10" foamcore board.

- 3. All exhibits using patterns must have the pattern or a clear copy securely attached to the record.
- 4. Members are encouraged to select a project that challenges their skills. There are no specific requirements for exhibit items. Quilts do have size requirements.
- 5. It is to the member's advantage to include in the record, a band from the skein of any commercial yarn or thread used in the project.
- 6. A Grand and Reserve Grand Champion may be selected in each area (crochet, miscellaneous fiber arts, knitting, needle arts, macramé, quilting, rug making) if exhibits deemed worthy.
- 7. All workmanship in Heritage Arts projects must be done by the member. All piecing and quilting must be done by the member.
- 8. Silk Items Please include a signed permission to display form, which acknowledges possible fading caused by county fair display lighting.
- 9. Miscellaneous Fiber Arts classes include Needle Arts, Spinning, Weaving, Ethnic Arts, Rug Making and Macramé.

### Crochet

### All exhibits will consist of the following:

A. Completed Heritage Arts e-Record presented in a sturdy binder/notebook.

- B. Include the following information on the Heritage Arts page.
  - 1. Brief History report about the specific craft you selected:
    - a. Where did it begin?
    - b. How did it start?
    - c. Why was it started?
  - 2. List references used:
    - a. Juniors (8 10) one or two references
    - b. Intermediates (11 13) two or three references
    - c. Seniors (14 and older) three or more references
  - 3. Include the gauge used on your item
  - 4. If a pattern was used, secure a copy of the pattern to the e-Record.
- C. One piece or set of up to three coordinated pieces illustrating skills learned.

Class	
3201	
3202	Crochet - Intermediate
3203	Crochet - Senior

### Miscellaneous Heritage Arts – Fiber All exhibits will consist of the following:

A. Completed Heritage Arts e-Record presented in a sturdy binder/notebook.

- B. Include the following information on the Heritage Arts page.
  - 1. Brief History report about the specific craft you selected:
    - a. Where did it begin?
    - b. How did it start?
    - c. Why was it started?
  - 2. List references used:
    - a. Juniors (8-10) one or two references
    - b. Intermediates (11-13) two or three references
    - c. Seniors (14 and older) three or more references
  - 3. If a pattern was used, secure a copy of the pattern to the e-Record.
- C. One piece or a set of up to three coordinated pieces, comprised of a minimum of 50 percent yarn/fabric illustrating skills learned. Can be ethnic-specific to a culture, country, or region. (Example: Needle Arts, Weaving, Spun skeins, Felted bags, Batiked fabric, hooked pillows, Navaho rugs, Macramé)

Class	
3204	Miscellaneous Fiber Arts - Junior
3205	Miscellaneous Fiber Arts - Intermediate
3206	Miscellaneous Fiber Arts - Senior

### Miscellaneous Heritage Arts - Non-Fiber

### All exhibits will consist of the following:

A. Completed Heritage Arts e-Record presented in a sturdy binder/notebook.

- B. Include the following information on the Heritage Arts page.
  - 1. Brief History report about the specific craft you selected:
    - a. Where did it begin?
    - b. How did it start?
    - c. Why was it started?
  - 2. List references used:
    - a. Juniors (8-10) one or two references
    - b. Intermediates (11-13) two or three references
    - c. Seniors (14 and older) three or more references
  - 3. If a pattern was used, secure a copy of the pattern to the e-Record.
- C. One piece or a set of up to three coordinated pieces, no yarn or fabric illustrating skills learned. Can be ethnic-specific to a culture, country, or region. (Example: Native American beading, silver smithing, Ukrainian eggs, paper scrolling, wood carving, etc.)

Class	
3207	Miscellaneous Non-Fiber Arts - Junior
3208	Miscellaneous Non-Fiber Arts - Intermediate
3209	Miscellaneous Non-Fiber Arts - Senior

### Knitting

### All exhibits will consist of the following:

A. Completed Heritage Arts e-Record presented in a sturdy binder/notebook.

- B. Include the following information on the Heritage Arts page.
  - 1. Brief History report about the specific craft you selected:
    - a. Where did it begin?
    - b. How did it start?
    - c. Why was it started?
  - 2. List references used:
    - a. Juniors (8-10) one or two references
    - b. Intermediates (11-13) two or three references
    - c. Seniors (14 and older) three or more references
  - 3. Include the gauge used on your item.
  - 4. If a pattern was used, secure a copy of the pattern to the
  - e-Record.

C. One piece or a set of up to three coordinated pieces illustrating what was learned.

Class	
3210	Knitting - Junior
3211	Knitting - Intermediate
3212	Knitting - Senior

## Quilting Unit 1

### All exhibits will consist of the following:

- A. Completed Heritage Arts e-Record presented in a sturdy binder/notebook.
- B. Include the following information on the Heritage Arts page.
  - 1. Brief History report about the specific craft you selected:
    - a. Where did it begin?
    - b. How did it start?
    - c. Why was it started?
    - d. Historical information of your specific quilt block if applicable.
  - 2. List references used:
    - a. Juniors (8-10) one or two references
    - b. Intermediates (11-13) two or three references
    - c. Seniors (14 and older) three or more references
  - 3. Include the stitches per inch on your item
  - 4. If a pattern was used, secure a copy of the pattern to the e-Record.
- C. One finished item illustrating what was learned. Items should include **one** of the following:
  - a. Simple pieced quilt
  - b. Pillow sham
  - c. Two placemats or a table runner
  - d. Wall hanging
  - e. Unlined bag
- D. Exhibited items must be quilted hand, machined or tied.
- E. No separate binding should be used. Items should be finished using a roll-over/self binding or an envelope turn.
- F. The exhibit should not use advance quilting techniques used in higher units. Examples of advanced skills are: paper or curved piecing, fussy cutting, or appliqué.

Class	
3213	Quilting – Unit 1 - Junion
3214	Quilting – Unit 1 - Intermediate
	Quilting – Unit 1 - Senior

### Unit 2

### All exhibits will consist of the following:

A. Completed Heritage Arts e-Record presented in a sturdy binder/notebook.

- B. Include the following information on the Heritage Arts page.
  - 1. Brief History report about the specific craft you selected:
    - a. Where did it begin?
    - b. How did it start?
    - c. Why was it started?
    - d. Historical information of your specific quilt block if applicable.
  - 2. List references used:
    - a. Juniors (8-10) one or two references
    - b. Intermediates (11-13) two or three references
    - c. Seniors (14 and older) three or more references
  - 3. Include the stitches per inch on your item.
  - 4. Include the skills (at least three) that you learned and used on your quilt.
  - If a pattern is used, secure a copy of the pattern to the e-Record.
- C. One finished quilt (minimum size 36" x 36" and no maximum). Quilt and record book should demonstrate at least three skills learned (examples include but not limited to layering or stacking, batting, marking, separate straight or bias binding, straight line block patterns, triangle patterns, labeling, and fabric selection).
- D. Exhibit items must be quilted hand, machine or tied.
- E. Quilt must be finished with a separate straight or bias binding by machine or hand.

Class	
3216	Quilting – Unit 2 - Junior
3217	. Quilting – Unit 2 - Intermediate
3218	Quilting – Unit 2 - Senior

### Unit 3

### All exhibits will consist of the following:

A. Completed Heritage Arts e-Record presented in a sturdy binder/notebook.

- B. Include the following information on the Heritage Arts page.
  - 1. Brief History report about the specific craft you selected:
    - a. Where did it begin?
    - b. How did it start?
    - c. Why was it started?
    - d. Historical information of your specific quilt block if applicable.
  - 2. List references used:
    - a. Juniors (8-10) one or two references
    - b. Intermediates (11-13) two or three references
    - c. Seniors (14 and older) three or more references
  - 3. Include the stitches per inch on your item.
  - 4. Include the skills (at least three) that you learned and used on your quilt.
  - If a pattern was used, secure a copy of the pattern to the e-Record.

- C. One finished item illustrating what was learned. Items should include **one** of the following:
  - 1. One finished quilt (no minimum or maximum size). Quilt should demonstrate at least three advanced skills learned (examples include but not limited to use of templates, circles and curves piecing, Y-seams, applique, foundation piecing, mitered corners and advanced edging, embellishments, and challenging fabrics).
  - 2. A set of up to three coordinated pieces illustrating at least three advanced skills (examples include but not limited to use of templates, circles and curves piecing, Y-seams, applique, foundation piecing, mitered corners and advanced edging, embellishments, and challenging fabrics).
- E. Exhibit item can be hand or machine quilted/stitched, tied or a combination if it fits the design of the quilt.

### Class

3219	Quilting – Unit 3 - Junior
3220	Quilting – Unit 3 - Intermediate
3221	Quilting – Unit 3 - Senior

### Unit 4 Original Design

### All exhibits will consist of the following:

A. Completed Heritage Arts e-Record presented in a sturdy binder/notebook.

- B. Include the following information on the Heritage Arts page.
  - 1. Brief History report about the specific craft you selected:
    - a. Where did it begin?
    - b. How did it start?
    - c. Why was it started?
    - d. Historical information of your specific quilt block if applicable.
  - 2. List references used:
    - a. Juniors (8-10) one or two references
    - b. Intermediates (11-13) two or three references
    - c. Seniors (14 and older) three or more references
  - 3. Include the stitches per inch on your item.
  - 4. Include the following:
    - a. Picture, sketch or description of inspiration.
    - b. Any sketches, drafts, computer generated designs or blocks.
    - c. Calculation, measurements and any adaptations or changes.
    - d. Process or steps descriptions.
- C. One finished item illustrating the original design. Item can have traditional or artistic design. Items could include **one** of the following:
  - a. Quilt for bed, wall table or other display (no minimum or maximum size)
  - b. Wearable garment
- D. Exhibit item must be hand or machine quilted/stitched, tied, or a combination if it fits the design of the quilt.

### Class

3222	Quilting – Unit 4 Original Design - Junior
3223	Quilting – Unit 4 Original Design - Intermediate
3224	

# Department W Foods and Nutrition

Superintendent – Christina Ruffatti

- 1. Use white paper plates or covered heavy cardboard for exhibits in a zipper-locked bag, if possible. **Plates and pans will not be returned**. Food items should be covered securely.
- 2. Two-thirds of each entry of the 4-H baked goods will be sold to the public after judging. The bake sale will be held on Tuesday following the judging. All money made from this sale will be used for improvements of the 4-H Fair exhibit facilities. Only canned goods and e-Records will be returned.
- 3. Do not package foods when articles are warm.
- 4. If recipe in manual is used, you may need to adjust for high altitude.
- 5. No commercial mixes are to be used.
- 6. Food items that show signs of mold growth or need refrigeration will not be accepted.
- 7. Bacon is not acceptable in baked goods because the heat during the cooking process might not penetrate the meat thoroughly enough. Large pieces or chunks of cheese on or in recipes where there is a large proportion of cheese is not acceptable either.
- 8. A best record book award will be presented to the overall outstanding Junior, Intermediate and Senior Foods record (selected from Foods, Food Preservation, and Breads).
- 9. Include a copy of the recipe used attached securely to the e-record.
- 10. The use of marijuana or CBD in any display, food item, or exhibit is prohibited and shall be rejected. The exhibitor shall be referred to law enforcement.
- 11. For those members who are exhibiting more than one item in a unit, they may copy their e-record. Each exhibit must have an e-record. Be sure to highlight what you are exhibiting in your e-record.

### Cooking 101 - Unit 1

### All exhibits will consist of the following:

A. Completed e-Record with exhibit item recipe presented in a sturdy binder/notebook.

- B. Include the following information on the Foods & Nutrition Page.
  - 1. Foods prepared
  - 2. Number of times
  - 3. Special Concerns
- C. Documentation of two completed learning activities from the manual in the record book.

Members can exhibit in one or more of the following classes:

### No Bake Cookies

7 - 1-1 - 1 - T1
Cookies - Junior
s - Intermediate
Cookies - Senior

D. Four no bake cookies of one recipe that is no-bake or made using stovetop or microwave.

### **Baked Bar Cookies**

Class	
3004	Baked Bar Cookies - Junior
3005	Baked Bar Cookies - Intermediate
3006	Baked Bar Cookies - Senior

D. Four baked bar cookies of one recipe.

### **Cookies**

Class	
3007	Cookies - Junior
3008	Cookies - Intermediate
3009	Cookies - Senior

D. Four baked, drop or molded cookies of one recipe. (Molded cookies are also made from a stiffer dough that is molded into balls or cookie shapes by hand before baking. Snickerdoodles are an example of molded cookies.)

### Cooking 201 – Unit 2

### All exhibits will consist of the following:

- A. Completed e-Record with a copy of the original recipe and the modified recipe presented in a sturdy binder/notebook.
- B. Include the following information on the Foods & Nutrition Page.
  - 1. Foods prepared
  - 2. Number of times
  - 3. Special Concerns
- C. Documentation of one completed learning activity on food safety and one on cooking basics. These can be a demonstration, written reports or displays.

Members can exhibit in one or more of the following classes:

### **Quick Breads**

Class	
3010	Quick Breads - Junior
3011	Quick Breads - Intermediate
	Quick Breads – Senior
	•

D. One loaf quick bread any size (Not yeast bread)

### **Scones**

Class	
3013	Scones - Junior
3014	Scones - Intermediate
3015	

D. Four scones of one recipe.

### **Muffins**

Class	
3016	Muffins - Junior
3017	Muffins - Intermediate
3018	Muffins - Senior

D. Four muffins of one recipe.

### Cooking 301 - Unit 3

### All exhibits will consist of the following:

A. Completed e-Record with a copy of the original recipe and the modified recipe presented in a sturdy binder/notebook.

- B. Include the following information on the Foods & Nutrition Page.
  - 1. Foods prepared
  - 2. Number of times
  - 3. Special Concerns
- C. Documentation of one completed food science experiment from the manual in the e-record.

Members can exhibit in one or more of the following classes:

### **Shortened Cakes**

(Shortened Cakes are cakes that use fat for flavor and texture. Most shortened cake recipes begin by beating the fat with sugar to create air bubbles.)

Class	
3019	Shortened Cakes - Junior
3020	Shortened Cakes - Intermediate
3021	Shortened Cakes - Senior

D. One shortened cake without frosting.

### **Yeast Rolls**

Clas	S
3022.	Yeast Rolls - Junior
3023.	
3024.	Yeast Rolls - Senior
3023.	Yeast Rolls - Intermediate

D. Four kneaded yeast rolls of one variety and shape or four cinnamon rolls.

### **Creative Yeast Bread**

Class	
3025	
3026	
3027	Creative Yeast Bread – Senior

D. One recipe creative yeast bread. (example: French bread, braided bread, other specialty bread.)

### **Party Planning**

Class	
3028	Party Planning - Junior
3029	Party Planning - Intermediate
	Party Planning - Senior

D. Creative Exhibit (notebook) illustrating party planned by member, including theme, timeline and menu that includes one or more home prepared foods.

### Cooking 401 - Unit 4

### All exhibits will consist of the following:

A. Completed e-Record with a copy of the original recipe and the modified recipe presented in a sturdy binder/notebook.

- B. Include the following information on the Foods & Nutrition Page.
  - 1. Foods prepared
  - 2. Number of times
  - 3. Special Concerns
- C. Documentation of one completed food science experiment from the manual in the e-record.

Members can exhibit in one or more of the following classes:

### **Flatbreads**

Class	
3031	Flatbread - Junior
3032	Flatbread - Intermediate
3033	Flatbread - Senior

D. Four flatbreads of one variety and shape.

### **Double Crust Pie**

Class	
3034	Double Crust Pie - Junior
3035	Double Crust Pie - Intermediate
3036	Double Crust Pie - Senior

D. One 8" or 9" double crust fruit pie made with homemade fruit filling in a disposable pie tin. No canned fruit fillings.

### **Celebration Meals**

Class	
3037	Celebration Meals - Junior
3038	Celebration Meals - Intermediate
3039	Celebration Meals - Senior

D. Creative Exhibit (notebook) illustrating celebration meals planned by member, including budget, timeline, and menu that includes two or more homemade prepared foods.

## Unit 25 Outdoor Cooking and Living

### All exhibits will consist of the following:

A. Completed e-Record presented in a sturdy binder/notebook. Include in the project story what new skills you have learned.

- B. Include the following information on the Foods & Nutrition page:
  - 1. Foods prepared
  - 2. Location
  - 3. Number of times
  - 4. Special Concerns
- C. One of the following:
  - A box lunch of food-safe products or a representative of the product (pictures of food).
  - One cup of instant drink mix, properly packaged.
  - A piece of equipment made by the exhibitor (no larger than
  - 3'x3'x3'). If exhibit is larger than these dimensions, a notebook with how and what was made can be used as the exhibit.

Class	
3040	Outdoor Cooking and Living - Junior
3041	Outdoor Cooking and Living - Intermediate
3042	Outdoor Cooking and Living - Senior

### Unit 30 Cultural Foods

### All exhibits will consist of the following:

A. Completed e-Record and manual that includes: Activity 1 page 11; Activity 2 page 12; Record pages 13-14, Meal Report pages 15-16 with emphasis in your story about your accomplishments presented in a sturdy binder/notebook.

- B. Include the following information on the Foods & Nutrition Page.
  - 1. Foods prepared
  - 2. Number of times
  - 3. Special Concerns

C. A food product with recipe representative of the cultural or ethnic group within the United States that you selected.

**Note:** The food product must be safe to hold at room temperature during the judging and display.

Class	
3043	
3044	Cultural Foods - Senior

## Unit 35 Passport to Foreign Cookery

### All exhibits will consist of the following:

- A. Completed e-Record including a notebook with research on selected country containing three parts:
  - 1. A maximum of 10 pages of research and pictures on customs relating to food habits and food sources, such as crops, fishing, etc. Discussion might include food shopping habits, percent of income spent for food, how the area of the country affects their diets, etc.
  - 2. A maximum of three pages of other information about the country; i.e., climate, geography, political structure, religion, dress, etc.
  - 3. A maximum of five pages of menus and recipes. Menus should indicate nutritional balance of a traditional meal, plus page 4 in manual presented in a binder with the other materials.
- B. Include the following information on the Foods & Nutrition Page.
  - 1. Foods prepared
  - 2. Number of times
  - 3. Special Concerns

C. A food product with recipe that is representative of the country. **Note:** The food product must be safe to hold at room temperature during the judging and display.

Class	
3045	Passport to Foreign Cookery - Intermediate
3046	Passport to Foreign Cookery - Senior

## Department W Food Preservation

- 1. All foods must have been preserved since the last Fair by the 4-H member.
- 2. All canned products must include the following information on the label:
  - a. Name of product.
  - b. Method of preparation (type syrup, type pack, any additional ingredients added) as applies to product canned.
  - c. Method of processing (i.e., pressure canner, water bath) and pounds of pressure used if food was pressure canned.
  - d. Elevation at which processing was done.
  - e. Exact processing time.
  - f. Date processed.

### Examples:

#### **Peaches**

ascorbic acid dip

Green Beans hot pack, 1/2 tsp. salt

hot pack-thin syrup boiling water bath canned 35 minutes at 5,000 feet September 2019 pressure canned at 12 ½ lbs. 25 minutes at 5,000 feet July 2020

- 3. All dried foods must include the following information on the label:
  - a. Name of product.
  - b. Pretreatment used, if any.
  - c. Name of additional ingredients, if any.
  - d. Method of drying (oven, dehydrator, solar).
  - e. Total drying time.
  - f. Date dried.

### Example:

### **Apricots**

ascorbic acid dipped dehydrator dried, 8 hours July 2020

- 4. Standard canning jars must be used for all canned exhibits. (The brand name, such as Ball or Kerr imprinted on the side of the jar identifies a standard jar.) All jars must have new two-piece lids. Re-usable lids and one-piece lids are not allowed. Decorative storage containers which have a rubber seal are not acceptable for canning exhibits.
- 5. While it is best to have screw bands on during transit to and from Fair, they should be loosened for judging.
- 6. Submit 2 jars each of jam or jelly. One jar will be opened and judged. The other will be exhibited.
- 7. All preserved foods <u>must</u> follow Colorado State University or USDA recommendations. Jams and jellies should be processed in boiling water bath.
- 8. Any jars showing leaks or spoilage will not be judged.

## Units 40 & 41 Freezing and Drying

### All exhibits will consist of the following:

- A. Completed e-Record presented in a sturdy binder/notebook.
- B. Include the following information on the Food Preservation page:
  - 1. Date
  - 2. Name of product
  - 3. Amount
  - 4. Preparation Method
  - 5. Preservation or processing method used.
- C. Two of the following:
  - 1. Packaging for freezing and explanation of use.
  - 2. Rotation plan for using foods in the freezer.
  - 3. Six rolls of fruit leather or six strips of jerky. Jerky recipes **must** use Colorado State University recommended procedures. Deer and elk meat must include a copy of test results for Chronic Wasting Disease. (CWD test is mandatory and a copy placed in binder/notebook.)
  - 4. One-half cup of the same dried fruit.
  - 5. One-half cup of the same dried vegetables.
  - 6. One-half cup of mixed vegetables.
- D. A copy of the recipe must be attached to ensure that the product is safe.

Class	
3101	Freezing and Drying - Junior
3102	Freezing and Drying - Intermediate
3103	Freezing and Drving - Senior

### Unit 42 Boiling Water Canning

### All exhibits will consist of the following:

- A. Completed e-Record presented in a sturdy binder/notebook.
- B. Include the following information on the Food Preservation page:
  - L Date
  - 2. Name of product
  - 3. Amount
  - 4. Preparation Method
  - 5. Preservation or processing method used.
- C. **Any three** of the following:
  - 1. Two jars of canned fruits (different kind of fruit in each jar).
  - 2. One jar of tomato sauce.
  - 3. One jar of pickled fruit or vegetable, including chutney.
  - 4. Two jars of jelly (both must be the same product).
  - 5. Two jars of jam, conserves, fruit butters, preserves, and marmalades (both must be the same product).
  - 6. One jar of pickled relish or salsa.
- D. A copy of the recipe must be attached to ensure that the product is safe.

Class	
3104	Boiling Water Canning - Junior
3105	Boiling Water Canning - Intermediate
	Boiling Water Canning - Senior
	2

### **Pressure Canning**

### All exhibits will consist of the following:

- A. Completed e-record presented in a sturdy binder/notebook.
- B. Include the following information on the Food Preservation page:
  - 1. Date
  - 2. Name of product
  - 3. Amount
  - 4. Preparation Method
  - 5. Preservation or processing method used.
- C. Three of the following:
  - 1. One jar of canned vegetables.
  - 2. One jar of spaghetti sauce without meat.
  - 3. One jar of canned dried beans.
  - 4. One jar of tomato sauce.
  - 5. One jar of canned meat.
  - 6. One jar of canned meat sauces (example: spaghetti sauce with meat, chili con carne).
- D. A copy of the recipe must be attached to ensure that the product is safe.

Class	5
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3107	Pressure Canning - Intermediate
3108	Pressure Canning - Senior

# Department W Cake Decorating

Superintendent – Stephanie Morrison

- 1. Cake should be placed on a very firm disposable surface, (foam core, strong cardboard, plywood, particle board, etc.) cut parallel to the shape of the cake and must be 1 ½" on each side from the base of the border (not the cake). The surface should be covered. Freezer paper is not advised because it absorbs grease. The cake board must be covered with a food safe material, such as aluminum foil. If you use decorative or gift wrap paper or fabric, it must be covered in food quality plastic wrap.
- 2. It is recommended that members learn the basic cake decorating skills included Units 1-3 before taking any of the more advanced units. Youth may then select the unit which includes the skills they wish to learn. Units 4-6 do not have to be taken in order as numbered and are for Juniors, Intermediates and Seniors. Units 7-9 do not have to be taken in order as numbered and are for Intermediates and Seniors. Units 10-12 are for Senior members only.
- 3. Real cakes are required for Units 1 6. Cake Forms are preferred for Units 7 10, as they hold up better under Fair conditions.
- 4. Exhibits requiring over a 2' x 2' exhibit area **must** be checked with the superintendent.
- 5. No non-edible material can be used in units 1-6.
- 6. Lower Units (1-3) should not use Royal Icing or Rolled Fondant as the base frosting. Fondant may be used only for decorations on cakes in Unit 1. No Fondant can be used in Units 2 and 3. Only required tip work can be used in Units 2 and 3.
- 7. Cakes will **not** be cut for judging.
- 8. Real cakes are required for all four required cakes and cupcake batter in Unit 1-6. At least 2 of the cakes need to be real in Units 7-10. In Unit 8, 2 of the 4 cakes must be real cakes.
- 9. Unit 11 is molds and three molds are required plus the exhibit mold for a total of 4.
- 10. Unit 12 75 percent of the judging will be on the notebook.
- 11. Definition of two layered cake is, two of the same size cakes placed on top of each other. This is used for units 3, 7, 8, and 9.
- 12. Once a 4-H member has received a placing in the top 10 or a grand champion at State Fair, he or she needs to move to another unit because the skills in that unit have already been mastered. Also, if a member repeats a unit, he or she must show what new skill was learned.

### Unit 1

### **Cake Decorating – Edible Cake Decorating**

### All exhibits will consist of the following:

A. Completed Cake Decorating e-Record presented in a sturdy binder/notebook.

- B. Include the following information in the Cake Decorating e-Record on the four required cakes plus the exhibit cake (**Total of 5**) (All 5 cakes must be real):
  - 1. occasion for use
  - 2. real cakes
  - 3. size or shape
  - 4. techniques used
  - 5. edible materials used
  - 6. cost to buy similar cake
  - 7. any problems you had

Be sure to put the cost of your four cakes and exhibit cake on the expense page in the Cake Decorating e-Record.

- C. Include photos or drawings of the four required cakes in addition to photos of you working on your project in the record photo page.
- D. One decorated single layer 8" or 9" or 10" round or square, or 9" x 13" rectangle **real** cake using only edible materials for example: candies, pretzels and coconut should be used to create a design. No decorator tips are allowed in this unit. Fondant may be used for decorations only on the cake. **One fourth of the top of cake should be visible to show smooth base.** No royal icing can be used as icing or decorations on the cake. **No non-edible material can be used.**

### E. Bottom base border required.

Class	
2601	
2603	

### Unit 2

### Cake Decorating - Single Layered Cake

### All exhibits will consist of the following:

A. Completed Cake Decorating e-Record presented in a sturdy binder/notebook.

- B. Include the following information in the Cake Decorating e-Record on the four required cakes plus the exhibit cake (**Total of 5**) (All 5 cakes must be real):
  - 1. occasion for use
  - 2. real cakes
  - 3. size or shape
  - 4. techniques used
  - 5. tips used and where
  - 6. cost to buy similar cake
  - 7. any problems you had

Be sure to put the cost of your four cakes and exhibit cake on the expense page in the Cake Decorating e-Record.

- C. Include photos or drawings of the four required cakes in addition to photos of you working on your project in the record photo page.
- D. One decorated single layered **real** cake (8" or 9" or 10" round or square or 9" x 13") using a leaf, star and round tips. **One fourth of the top of cake should be visible to show smooth base.** (No fondant or royal icing may be used as icing or decorations on the cake.) **Only required tip work can be used in Unit 2. No non-edible material**

can be used. Do not use flowers made on a flower nail or materials other than frosting in decorations. No cake forms can be used.

### E. Bottom base border is required.

Class	
2604	
2605	
2606	

### Unit 3

### Cake Decorating - Two-Layered Cake

### All exhibits will consist of the following:

A. Completed Cake Decorating e-Record presented in a sturdy binder/notebook.

B. Include the following information in the Cake Decorating e-Record on the four required cakes plus the exhibit cake (**Total of 5**) (All 5 cakes must be real):

- 1. occasion for use
- 2. size or shape
- 3. real cakes
- 4. techniques used
- 5. tips used and where
- 6. cost to buy similar cake
- 7. any problems you had

Be sure to put the cost of your four cakes and exhibit cake on the expense page in the Cake Decorating e-Record.

C. Include photos or drawings of the four required cakes in addition to photos of you working on your project in the record photo page.

D. One decorated two-layered real cake (8" or 9" or 10" round or square) using three to five different types of tips in decorating. You must use the round, star, and leaf tips, but may also use other tips, if you choose. Spatula and brush striping and figure piping are optional. One fourth of the top of cake should be visible to show smooth base. Do not use flowers made on a flower nail or materials other than frosting. No fondant or royal icing may be used as icing or decorations on the cake. Only required tip work can be used in Unit 3. No non-edible material can be used.

### E. Side trim required on exhibit cake and on at least two practice cakes

### F. Bottom base border required.

Class

Class	
2607	
2608	
2609	Cake Decorating – Unit 3 - Senior

### Unit 4

### **Cake Decorating - Character Cakes**

### All exhibits will consist of the following:

A. Completed Cake Decorating e-Record presented in a sturdy binder/notebook.

B. Include the following information in the Cake Decorating e-Record on the **three** required **character** cakes plus the exhibit cake (Total of 4) (All 4 character cakes must be real):

- 1. occasion for use
- 2. shape
- 3. real character cakes
- 4. techniques used
- 5. tips used and where
- 6. cost to buy similar cake
- 7. any problems you had

Be sure to put the cost of your four cakes and exhibit cake on the expense page in the Cake Decorating e-Record.

C. Include photos or drawings of the four required cakes in addition to photos of you working on your project in the record photo page.

D. One decorated character cake (an entire cake which resembles the shape of a character or object made without cutting, other than a classic square, round, oblong, heart, hexagon, oval or petal cake shape). Three-dimensional cakes are acceptable. The cake is to be primarily decorated with the star tip or other tips appropriate to the design. No non-edible material can be used.

### E. Bottom base border that frames the cake is required.

# Class 2610. Cake Decorating – Unit 4 - Junior 2611. Cake Decorating – Unit 4 - Intermediate 2612. Cake Decorating – Unit 4 - Senior

### **Unit 5 Small Treats**

### Unit 5

### **Cake Decorating – Themed Cupcakes**

### All exhibits will consist of the following:

A. Completed Cake Decorating e-Record presented in a sturdy binder/notebook.

B. Include the following information in the Cake Decorating e-Record a minimum of three batches of cupcakes (must be Themed Cupcakes), plus the exhibit cupcakes, for a minimum of four baking and decorating experiences. One batch = 12 cupcakes. (Total of 4):

- 1. occasion for use
- 2. size or shape
- 3. three batches of cupcakes
- 4. techniques used
- 5. tips used and where
- 6. edible materials used
- 7. cost to buy similar cupcakes
- 8. any problems you had

Be sure to put the cost of your three cupcake batches and exhibit cupcakes on the expense page in the Cake Decorating e-Record.

C. Include photos or drawings of the **three** required batches in addition to photos of you working on your project in the record photo page. Write a short explanation of what you did and what you learned with each batch you decorated.

D. A minimum of 3 and a maximum of 6 regular size (2 ¾") cupcakes in liners. Cupcakes should be decorated using frosting and edible materials. Fondant and royal icing can be used only for decorations. Cupcakes should be of a similar theme. (Themed cupcakes mean that there is a central idea between all the cupcakes: example: animal theme, flower theme: Disney characters cupcakes do not have to be all the same.) Place each decorated cupcake in a disposable muffin tin or a disposable container that matches the theme and is no larger than 10" round (example: teacups, ice cream cones, etc.). Frosting must cover the cupcake and provide a base for decorations. One-fourth frosting must be visible on at least one cupcake. Spatula painting and brush striping are optional. Please label with the exhibitor name and county. No non-edible materials can be used.

#### Class

2613	Cake Decorating - Themed Cupcakes - Unit 5 - Junior
2614	.Cake Decorating -Themed Cupcakes - Unit 5 - Intermediate
2615	Cake Decorating – Themed Cupcakes – Unit 5 - Senior

### Unit 5

### Cake Decorating – Stacked Cupcakes

### All exhibits will consist of the following:

A. Completed Cake Decorating e-Record presented in a sturdy binder/notebook.

B. Include the following information in the Cake Decorating e-Record on the **three** required batches of cupcakes (must be Stacked Cupcakes), plus the exhibit cupcakes, for a minimum of **four** baking and decorating experiences. **One batch = 12 cupcakes.** (**Total of 4**):

- 1. occasion for use
- 2. size or shape
- 3. **three** batches of cupcakes
- 4. techniques used
- 5. tips used and where
- 6. edible materials used
- 7. cost to buy similar cupcakes
- 8. any problems you had

Be sure to put the cost of your four cupcake batches and exhibit cupcake on the expense page in the Cake Decorating e-Record.

C. Include photos or drawings of the **three** required batches in addition to photos of you working on your project in the record photo page. Write a short explanation of what you did and what you learned with each batch you decorated.

D. A minimum of 4 and a maximum of 8 cupcakes creating one design where cupcakes are stacked on top of each other and decorated. (Experiment with using mini cupcakes and regular sized cupcakes when stacking.) Non-visible supports can be used to hold stacked cupcakes. Cupcakes are decorated using frosting and edible materials. Frosting must cover the cupcake and provide a base for decorations. One-fourth frosting must be visible on at least one cupcake. Fondant and royal icing can be used for decorations only. Cupcakes should be secured to a sturdy board with frosting for display. Board size should be appropriate to design (use guideline for cakes – maximum of 9" x 13" or a 14" round). Spatula painting and brush striping are optional. No non-edible materials can be used.

Cupcakes can be stacked 2 but not more than 4 high with a maximum of 8 cupcakes total for the design. A variety of sizes is allowed and encouraged.

### Class

2616	Cake Decorating - Stacked Cupcakes - Unit 5 - Junior
<b>2617.</b>	Cake Decorating - Stacked Cupcakes - Unit 5 - Intermediate
2618	Cake Decorating – Stacked Cupcakes – Unit 5 - Senior

### Unit 5

### **Cake Decorating – Character Cupcakes**

### All exhibits will consist of the following:

A. Completed Cake Decorating e-Record presented in a sturdy binder/notebook.

B. Include the following information in the Cake Decorating e-Record on the **three** required batches of cupcakes, (must be Character Cupcakes) plus the exhibit cupcakes, for a minimum of **four** baking and decorating experiences. **One batch = 12 cupcakes.** (Total of 4):

- 1. occasion for use
- 2. size or shape
- 3. **three** batches of cupcakes
- 4. techniques used
- 5. tips used and where
- 6. edible materials used
- 7. cost to buy similar cupcakes
- 8. any problems you had

Be sure to put the cost of your four batches of cupcakes and exhibit cupcake on the expense page in the Cake Decorating e-Record.

C. Include photos or drawings of the **three** required batches of cupcakes in addition to photos of you working on your project in the record photo page. **Write a short explanation of what you did and what you learned with each batch you decorated.** 

D. Character Cupcakes are multiple individually decorated cupcakes that come together to create the character. That is, if a cupcake is removed, the design or character will be ruined. Another way to describe character cupcakes is any design that cannot be displayed in a cupcake pan as individual cupcakes. Design should be one dimension – no stacking. Cupcakes are decorated using frosting and edible materials. Spatula painting and brush striping are optional. Frosting must cover the cupcake and provide a base for decorations. One-fourth of the frosting must be visible on at least one cupcake. Fondant and royal icing can be used only for decorations. The character must be displayed on one cake board with a maximum size of 9" x 13" or 14" round. No non-edible materials can be used.

#### Class

2619. ........... Cake Decorating – Character Cupcakes – Unit 5 - Junior
2620. .Cake Decorating – Character Cupcakes – Unit 5 - Intermediate
2621. .......... Cake Decorating – Character Cupcakes – Unit 5 - Senior

### **Cake Decorating – Decorated Themed Cookies**

All exhibits will consist of the following:

A. Completed Cake Decorating e-Record presented in a sturdy binder/notebook.

- B. Include the following information in the Cake Decorating e-Record on the required three batches of cookies, plus your exhibit cookies, for a minimum of four baking and decorating experiences. One batch == 12 cookies. (Total of 4):
  - 1. occasion for use
  - 2. size or shape
  - 3. three batches of cookies
  - 4. techniques used
  - 5. tips used and where
  - 6. edible materials used
  - 7. cost to buy similar cookies
  - 8. any problems you had

Be sure to put the cost of your three cookie batches and exhibit cookies on the expense page in the Cake Decorating e-Record.

- C. Include photos or drawings of the three required batches of cookies in addition to photos of you working on your project in the record photo page. Write a short explanation of what you did and what you learned with each batch you decorated.
- D. A minimum of 3 and maximum of 6 regular size (3 inches) cookies displayed on a disposable base. Cookies should be of a similar design or theme. Cookies should be displayed on a 12" disposable platter. Cookies are decorated using frosting and edible materials. Spatula painting and brush striping are optional. Frosting must cover the cookie and provide a base for decorations. One-fourth of the frosting must be visible on at least one cookie. Fondant and royal icing can be used only for decorations. No non-edible materials can be used.

### Class

2622. ........... Cake Decorating – Themed Cookies – Unit 5 - Junior 2623. Cake Decorating – Themed Cookies – Unit 5 - Intermediate 2624. ............ Cake Decorating – Themed Cookies – Unit 5 - Senior

### Unit 5

### Cake Decorating – Decorated Stacked Cookies

All exhibits will consist of the following:

- A. Completed Cake Decorating e-Record presented in a sturdy binder/notebook.
- B. Include the following information in the Cake Decorating e-Record on the required three batches of cookies, plus your exhibit cookies, for a minimum of four baking and decorating experiences. One batch == 12 cookies. (Total of 4):
  - 1. occasion for use
  - 2. size or shape
  - 3. three batches of cookies
  - 4. techniques used
  - 5. tips used and where
  - 6. edible materials used
  - 7. cost to buy similar cookies
  - 8. any problems you had

Be sure to put the cost of your three cookie batches and exhibit cookies on the expense page in the Cake Decorating e-Record.

C. Include photos or drawings of the three required batches of cookies in addition to photos of you working on your project in

the record photo page. Write a short explanation of what you did and what you learned with each batch you decorated.

D. A minimum of 6" in height and maximum 12" in height cookies creating one design or theme where cookies are stacked on top of each other and decorated. Cookies may vary in size according to the type of stacking being done. Cookies should be secured to a sturdy covered board for display not to exceed 12" x 12". Cookies are decorated using frosting and edible materials. Spatula painting and brush striping are optional. Frosting must cover the cookie and provide a base for decorations. One-fourth of the frosting must be visible on at least one cookie. Fondant and royal icing can be used only for decorations. No non-edible materials can be used.

### Class

2625. ............ Cake Decorating – Stacked Cookies – Unit 5 - Junior 2626. Cake Decorating – Stacked Cookies – Unit 5 - Intermediate 2627. ............ Cake Decorating – Stacked Cookies – Unit 5 - Senior

### Unit 5

### Cake Decorating – Decorated Cookie Construction

All exhibits will consist of the following:

A. Completed Cake Decorating e-Record presented in a sturdy binder/notebook.

- B. Include the following information in the Cake Decorating e-Record on the required three cookie structures, plus your exhibit cookie structure. (Total of 4):
  - 1. occasion for use
  - 2. size or shape
  - 3. three cookie structures
  - 4. techniques used
  - 5. tips used and where
  - 6. edible materials used
  - 7. cost to buy similar cookies
  - 8. any problems you had

Be sure to put the cost of your three cookie structures and exhibit cookie structure on the expense page in the Cake Decorating e-Record.

- C. Include photos or drawings of the three required cookie structures in addition to photos of you working on your project in the record photo page. Write a short explanation of what you did and what you learned with each structure you decorated.
- D. A cookie structure that is no more than 11" wide and a maximum height of 20". Cookies are decorated using frosting and edible materials. Spatula painting and brush striping are optional. Frosting must cover the cookie and provide a base for decorations. One-fourth of the frosting must be visible on at least one cookie. Fondant and royal icing can be used only for decorations. The structure should be placed on a 14" x 14" disposable base. The structure may be placed in a glass case. No non-edible materials can be used.

### Class

2628. ....... Cake Decorating —Cookie Structure — Unit 5 - Junior 2629. Cake Decorating —Cookie Structure — Unit 5 - Intermediate 2630. ...... Cake Decorating — Cookie Structure — Unit 5 - Senior

### **Cake Decorating – Cut-Up Cakes**

### All exhibits will consist of the following:

A. Completed Cake Decorating e-Record presented in a sturdy binder/notebook.

- B. Include the following information in the Cake Decorating e-Record on the **three** required **cut-up** cakes plus the exhibit cake (**Total of 4**) (All 4 cut-up cakes must be real):
  - 1. occasion for use
  - 2. size or shape
  - 3. real cut-up cakes
  - 4. pattern(s) used
  - 5. techniques used
  - 6. tips used and where
  - 7. edible materials used
  - 8. cost to buy similar cake
  - 9. any problems you had

Be sure to put the cost of your three cakes and exhibit cake on the expense page in the Cake Decorating e-Record.

- C. Include photos or drawings of the **three** required cakes in addition to photos of you working on your project in the record photo page. **Pattern(s) or diagrams for all required cakes must be included in the e-Record.**
- D. One decorated cut-up cake using <u>three different types</u> of decorator tips (not different sizes of the same tips). (Edible materials may also be used.) Cake board must be cut parallel to the shape of the cake. 14" x 14" base for a 12" x 12" x12" cake size. Non-edible internal supports are allowed but must not show. No non-edible materials can be used.
- E. Bottom base border required.

Class	
2631	
2632	
2633	

# Unit 7 Cake Decorating – Flat Surface and Nail Flowers

**Intermediate & Senior Only** 

All exhibits will consist of the following:

A. Completed Cake Decorating e-Record presented in a sturdy binder/notebook.

- B. Include the following information in the Cake Decorating e-Record on the **three required cakes** plus the exhibit cake (**Total of 4**) (At least 2 of the 4 must be real cakes):
  - 1. occasion for use
  - 2. size or shape
  - 3. cake or cake form (at least 2 real cakes)
  - 4. techniques used
  - 5. tips used and where
  - 6. cost to buy similar cake
  - 7. any problems you had

Be sure to put the cost of your three cakes and exhibit cake on the expense page in the Cake Decorating e-Record.

C. Include photos or drawings of the four required cakes in addition to photos of you working on your project in the record photo page.

D. One two-layered 8", 9", or 10" cake or cake form using a minimum of: one flat surface flower, one flower made on a flat flower nail, one border and one side trim learned in this unit. **Texturing is optional.** No Fondant.

### E. Side trim is required

### F. Bottom base border required.

Class	
2634	Cake Decorating – Unit 7 - Intermediate
2635	Cake Decorating – Unit 7 - Senior

### Unit 8

### Cake Decorating – Fondant

Intermediate & Senior Only

### All exhibits will consist of the following:

A. Completed Cake Decorating e-Record presented in a sturdy binder/notebook.

- B. Include the following information in the Cake Decorating e-Record on the **three** cakes plus the exhibit cake (**Total of 4**) (At least 2 of the 4 must be real cakes and 3 of the 5 covered with fondant). **Exhibit cake must be covered with fondant.** 
  - 1. occasion for use
  - 2. size or shape
  - 3. cake or cake form (at least 2 real cakes and 2 covered with fondant) Exhibit cake must be covered with fondant.
  - 4. techniques used
  - 5. tips used and where
  - 6. cost to buy similar cake
  - 7. any problems you had

Be sure to put the cost of your three required cakes and exhibit cake on the expense page in the Cake Decorating e-Record.

- C. Include photos or drawings of the **three** required cakes in addition to photos of you working on your project in the record photo page.
- D. One decorated two layered cake or cake form 8", 9", or 10" round or square covered in fondant and decorated using fondant and gum paste decorations.

### E. Bottom base border required.

# Class 2636. Cake Decorating – Unit 8 - Intermediate 2637. Cake Decorating – Unit 8 - Senior

### Cake Decorating – Lily Nail Flowers

**Intermediate & Senior Only** 

### All exhibits will consist of the following:

A. Completed Cake Decorating e-Record presented in a sturdy binder/notebook.

- B. Include the following information in the Cake Decorating e-Record on the three required cakes plus the exhibit cake (Total of 4) (At least 2 of the 4 must be real cakes and at least 2 of the cakes must have a lily nail flower on them):
  - 1. occasion for use
  - 2. size or shape
  - 3. cake or cake form (at least 2 real cakes)
  - 4. techniques used
  - 5. tips used and where
  - 6. cost to buy similar cake
  - 7. any problems you had

Be sure to put the cost of your three cakes and exhibit cake on the expense page in the Cake Decorating e-Record.

- C. Include photos or drawings of the three required cakes in addition to photos of you working on your project in the record photo page.
- D. One decorated two-layered 8", 9", or 10" cake or cake form using an example of string work and a flower made on a lily flower nail. Texturing is optional.
- E. String work (cornelli, sota or applique lace) required. Writing is not string work.
- F. Bottom base border required.

Class	
2638	
2639	

### Unit 10 **Cake Decorating – Tiered Cakes Seniors Only**

All exhibits will consist of the following:

A. Completed Cake Decorating e-Record presented in a sturdy binder/notebook.

- B. Include the following information in the Cake Decorating e-Record on the three required cakes plus the exhibit cake (Total of 4) (At least 2 of the 4 must be real cakes) Forms are preferred for the exhibit cake:
  - 1. occasion for use
  - 2. size or shape
  - 3. cake or cake form (at least 2 real cakes)
  - 4. techniques used
  - 5. tips used and where
  - 6. cost to buy similar cake
  - 7. any problems you had

Be sure to put the cost of your three cakes and exhibit cake on the expense page in the Cake Decorating e-Record.

C. Include photos or drawings of the four required cakes in addition to photos of you working on your project in the record photo page.

D. One decorated cake or cake form of three or more tiers of graduated sizes, using supports. Separator plates and pillars may be used, but are not required.

### E. Bottom base border required

### Class 2640. Cake Decorating – Unit 10 - Senior

### Unit 11 Cake Decorating - Molds

**Seniors Only** 

### All exhibits will consist of the following:

A. Completed Cake Decorating e-Record presented in a sturdy binder/notebook.

- B. Include the following information in the Cake Decorating e-Record on the three required molded items plus the exhibit item. Mold and shape at least three different edible materials (fondant, gum paste, molding chocolate, candy melts, etc.): (Total of 4)
  - 1. occasion for use
  - 2. molding materials ( at least three different molding or shaping materials)
  - 3. molds used (mold at least three different edible molds)
  - 4. techniques used
  - 5. tips used and where
  - 6. edible materials other than molding
  - 7. cost of materials
  - 8. any problems you had

Be sure to put the cost of your three molded items and exhibit item on the expense page in the Cake Decorating e-Record.

- C. Include photos or drawings of the three molded items in addition to photos of you working on your project in the record photo page.
- D. One molded or shaped object may be on a decorated cake, a cake form or an independent display case (no larger than 10") to protect the item form harm

Class	
2641	Cake Decorating - Unit 11 - Senior

### Unit 12

### Cake Decorating - Create Your Own Seniors Only

All exhibits will consist of the following:

A. Completed Cake Decorating e-Record presented in a sturdy binder/notebook.

B. A detailed notebook describing your project including your goals, plans, accomplishments, and your evaluation of results. You may use pictures or any records you have kept to provide evidence of your accomplishments. This notebook is considered to be your main project exhibit and will count for 75 percent of the scoring. If an item was made as a part of your project, a sample may be displayed as further evidence of the quality of your project. Display must not require over 1' x 1' area or consist of more than three items.

Class		
2642	Cake Decorating – Unit 12 – Senior	r

# Department Y **Home Design and Décor**

- 1. All exhibits items must have the name, age, county and county code 636 of the exhibitor attached. This information should be on the back at the **left hand corner** of the article.
- 2. The articles may be used before exhibiting but should be clean and in good condition when exhibited.
- 3. Only current year's records should be submitted.
- 4. Definitions of Decorative Accessory and Household Items
- A. A decorative accessory is a small decoration piece (not furniture such as end tables, nightstands, sofas, chairs or window and floor coverings) which adds spice to a room. Examples: lampshades, picture frames, trays, small jewelry boxes, shadow boxes, small collectibles, vases, candlesticks, pillows, etc.
- B. A household item is a small usable piece (no furniture such as: end tables, nightstands, sofas, chairs, or window and floor coverings). Examples: wastebaskets, canisters, planters, foot stools, etc.

### Unit 1 Home Design and Décor

### All exhibits will consist of the following:

- A. Completed **Home Design and Décor** e-Record presented in a sturdy binder/notebook. Include in your project story why you chose your exhibit, how you plan to use it, what other items you made, and what recycled or reusable items you used this year.
- B. Include the following information on the Home Design and Décor page: pictures of other recycled items made during your project (a minimum of at least two photos). These are in addition to the photo required in the e-record.
- C. Select one of the following using at least 50 percent recycled or reused items (no furniture):
  - 1. Using recycled material to make one of the following to be used outside:
    - a. Bird Feeder or Birdhouse
    - b. Wind Chime
    - c. Picnic Caddy

OR

- 2. Using at least 50% recycled or reused items (no furniture) to make one of the following items to be used inside the house:
  - a. Centerpiece for table
  - b. Planter
  - c. Room or desk organizer
  - d. Decorative accessory for the home (see definition)
  - e. Household item (see definition)
  - f. Wall hanging 3' x 2'
- D. Completed Activity 2 Color wheel from the manual placed in the e-record.

Class	
3301	Home Design and Décor – Unit 1 - Junior
3302	Home Design and Décor – Unit 1 - Intermediate
3303	

### Unit 2

### Home Design and Décor

### All exhibits will consist of the following:

A. Completed **Home Design & Décor** e-Record presented in a sturdy binder/notebook. Include in your project story why you chose your exhibit, how you plan to use it, what other items you made.

- B. Include the following information on the Home Design & Décor page in the e-Record.
  - 1. Two or more exhibit photos showing item in place where it will be used and as a part of the total room design. These are in addition to the photos required in the e-record.
  - A statement on how you improved your family's safety or a family escape plan.
- C. One item or set from the following:
  - 1. Communication Board (3' x 2')
  - 2. Room or desk organizer
  - 3. A wall hanging 3' x 2'
  - 4. Decorative accessory
  - 5. Household item (see definition)
  - 6. Family Escape plan

### Class

3304	
3305	
3306	Home Design and Décor – Unit 2 - Senior

### Unit 3

### Home Design and Décor

### All exhibits will consist of the following:

A. Completed **Home Design and Décor** e-Record presented in a sturdy binder/notebook, including room scheme. Include in your project story why you chose your exhibit, how you plan to use it, what other items you made and what recycled or reusable items you used this year.

- B. Select one of the following for an exhibit:
  - 1. A refinished or refurbished piece of furniture. To refurbish is to restore a furniture piece to a new look by repairing damage and/or replacing seating or upholstery caused by heavy wear or neglect. Refinishing is when you strip off the old finish and apply a new finish or color that was not original to that piece of furniture.
    - a. Attach pictures showing the original piece, one during the refinishing or refurbishing process, and one of the completed pieces. These photos are in attrition to the photos required in the e-record.
    - b. A brief description of how the piece(s) fit into the room placed in the e-record.

OR

- 2. Select from one of the items below to exhibit:
  - a. A brief description of the window treatment or bedcovering you made or purchased that includes how it fits into the design of the room and if purchased why?
  - b. Attach up to 4 photos showing the exhibited item(s) in use in the room. These are in addition to the photos required in the e-record.

OR

3. An emergency weather plan for your family. Where would you go? What type of items would you have in case of emergency? What personal items would you take with you? Place the emergency plan in the e-record.

### 

### Unit 4

### Home Design and Décor

### All exhibits will consist of the following:

A. Completed **Home Design and Décor** e-Record presented in a sturdy binder/notebook.

- B. Include in the e-record a written statement with the following information:
  - 1. Goals
  - 2. What your plan was for this project
  - 3. Did you accomplish your goals?
  - 4. List the resources that you used.
  - 5. How did you share your project?
  - 6. How did you evaluate your project?
- C. Select one form the following for an exhibit:
  - 1. Design board (art board, corrugated plastic, etc.) 22" x 30". Foam core or foam board for mounting samples. The design board will include samples of paint, fabric, flooring, etc., for the room you are designing.

### OR

2. Job Shadow Exhibit – The standardized display board size of 4' x 3' is to be used demonstrating what profession you are interested in and who you job-shadowed (profession, job title of person shadowing, what you learned from the experience, and if you still want to be in the profession, who or why not?)

Include pictures or any record you have kept providing evidence of your job shadow experience.

### OR

- 3. Portfolio Exhibit
  - a. A physical representation of the career or business product such as a model, prototype or display/portfolio that includes images of accomplished work.
  - b. Written explanation that demonstrates knowledge of the related career or business field, potential careers, and the appropriate requirements for achievement in that field.

### Class

3310	Home Design and Décor – Unit 4 - Intermediate
3311	

## Department Z1 Ceramics

- 1. All exhibits must have the name, age, county and county code 636 of exhibitor securely attached.
- 2. All work must be done by the member, including the cleaning of greenware or soft bisque used in the Porcelain Doll Unit.
- 3. A member repeating any unit must learn new skills.
- 4. One piece consists of no more than one item with lid (i.e. sugar bowl and lid). More than one piece is considered a set. Pieces in a set **must** be related.
- 5. All ceramic pieces must be free for **close** inspection by the judge. (Flowers should not be fastened with floral clay in a flower pot. Doll's clothing must be easily removed.) If not, the piece/pieces will be disqualified.
- 6. For examples of technique sheets, go to <a href="http://co4h.colostate.edu/program-areas/projects/">http://co4h.colostate.edu/program-areas/projects/</a>
- 7. Bisque option is for items that are already cleaned and fired and can be exhibited in Units 1, 2, and 4.

### Unit 1 Glazes

(Includes glazes on earthenware, stoneware, and porcelain) All exhibits will consist of the following:

A. Completed Ceramics e-Record presented in a sturdy binder/notebook.

- B. Two completed learning projects with information listed on the Ceramic page.
- C. Include at least three technique sheets for completed project. Technique sheet should have enough information included so the exhibitor or other persons would be able to make a project very similar by following the instructions. You should have a technique sheet with each piece you exhibit. The technique sheet should include:
  - 1. A list of all tools and brushes used. Sizes should be included, if applicable.
  - 2. A list of brand name, number and colors used.
  - 3. A list of steps;
    - a. If the piece was bisque-fired before application of color and to what cone size or temperature.
    - b. How the color/colors were applied and number of coats. The cone size or temperature the color/colors were fired.
    - c. A list of other products used.
- D. One piece or set showing techniques learned.

Class	
1701.	
1702.	
1703.	
1704.	
1705.	Ceramics – Unit 1 - Bisque Option – Intermediate
	Ceramics – Unit 1 - Bisque Option – Senior

### Unit 2 Underglazes

(Includes underglazes on earthenware, stoneware, and porcelain) All exhibits will consist of the following:

- A. Complete Ceramics e-Record presented in a sturdy binder/notebook.
- B. Two completed learning projects with information listed on the Ceramic page.
- C. Include at least three technique sheets for completed project. Technique sheet should have enough information included so the exhibitor or other persons would be able to make a project very similar by following the instructions. You should have a technique sheet with each piece you exhibit. The technique sheet should include:
  - 1. A list of all tools and brushes used. Sizes should be included, if applicable.
  - 2. A list of brand name, number and colors used.
  - 3. A list of steps:
    - a. If the piece was bisque-fired before application of color and to what cone size or temperature.
    - b. How the color/colors were applied and number of coats. The cone size or temperature the color/colors were fired.
    - c. A list of other products used.
- D. One piece or set showing techniques learned.

Class	
1707	Ceramics – Unit 2 - Underglazes – Junior
1708	Ceramics – Unit 2 - Underglazes – Intermediate
1709	
1710	Ceramics – Unit 2 - Bisque Option – Junior
1711	Ceramics – Unit 2 - Bisque Option – Intermediate
1712	Ceramics – Unit 2 - Bisque Option – Senior

### Unit 3 Overglazes

(Includes overglazes on earthenware, stoneware, and porcelain) All exhibits will consist of the following:

A. Complete Ceramics e-Record presented in a sturdy binder/notebook.

- B. Two completed learning projects with information listed on the Ceramic page.
- C. Include at least three technique sheets for completed project. Technique sheet should have enough information included so the exhibitor or other persons would be able to make a project very similar by following the instructions. You should have a technique sheet with each piece you exhibit. The technique sheet should include:
  - 1. A list of all tools and brushes used. Sizes should be included, if applicable.
  - 2. A list of brand name, number and colors used.
  - 3. A list of steps:
    - a. If the piece was bisque-fired before application of color and to what cone size or temperature.
    - b. How the color/colors were applied and number of coats. The cone size or temperature the color/colors were fired.
    - c. A list of other products used.
- D. One piece or set showing techniques learned.

### 

### Unit 4 Unfired Finishes

(Includes unfired finishes on earthenware, stoneware, and porcelain) All exhibits will consist of the following:

- A. Completed Ceramics e-Record presented in a sturdy binder/notebook.
- B. Two completed learning projects with information listed on the Ceramic page.
- C. Include at least three technique sheets for completed project. Technique sheet should have enough information included so the exhibitor or other persons would be able to make a project very similar by following the instructions. You should have a technique sheet with each piece you exhibit. The technique sheet should include:
  - 1. A list of all tools and brushes used. Sizes should be included, if applicable.
  - 2. A list of brand name, number and colors used.
  - 3. A list of steps:
    - a. If the piece was bisque-fired before application of color and to what cone size or temperature.
    - b. How the color/colors were applied and number of coats. The cone size or temperature the color/colors were fired.
    - c. A list of other products used.
- D. One piece or set showing techniques learned.

Class	
1716.	Ceramics – Unit 4 - Unfired Finishes – Junior
1717.	Ceramics – Unit 4 - Unfired Finishes – Intermediate
1718.	Ceramics – Unit 4 - Unfired Finishes – Senior
1719.	
1720.	Ceramics – Unit 4 - Bisque Option – Intermediate
1721.	Ceramics – Unit 4 - Bisque Option – Senior

## Unit 5 Porcelain Dolls

(Includes china paint on polished bisque or glazed porcelain (china) Soft-fired greenware is highly recommended for all doll projects)

### All exhibits will consist of the following:

- A. Completed Ceramics e-Record presented in a sturdy binder/notebook.
- B. Include at least three technique sheets for completed project. A technique sheets should have enough information included so the exhibitor or other persons would be able to make a project very similar by following the instructions. You should have a technique sheet with each piece you exhibit. The technique sheet should include:
  - 1. A list of all tools and brushes used. Sizes should be included, if applicable.
  - 2. A list of brand name, number and colors used.
  - 3. A list of steps:
    - a. If the piece was bisque-fired before application of color and to what cone size or temperature.
    - b. How the color/colors were applied and number of coats. The cone size or temperature the color/colors were fired.
    - c. A list of other products used.

C. One piece or set showing techniques learned.

### 

### Unit 6

### **Hand-Constructed In Stoneware**

### All exhibits will consist of the following:

A. Completed Ceramics e-Record presented in a sturdy binder/notebook.

- B. Include at least three technique sheets for completed project. Technique sheet should have enough information included so the exhibitor or other persons would be able to make a project very similar by following the instructions. You should have a technique sheet with each piece you exhibit. The technique sheet should include:
  - 1. A list of all tools and brushes used. Sizes should be included, if applicable.
  - 2. A list of brand name, number and colors used.
  - 3. A list of steps;
    - a. If the piece was bisque-fired before application of color and to what cone size or temperature.
    - b. How the color/colors were applied and number of coats. The cone size or temperature the color/colors were fired.
    - c. A list of other products used.
- C. One piece or set showing techniques learned.

### Class

Ciuss	
1725	Ceramics – Hand Constructed – Unit 6 - Junior
1726	Ceramics - Hand Constructed - Unit 6 - Intermediate
1727	Ceramics - Hand Constructed - Unit 6 - Senior

### **Department Z2 Scrapbooking**

Youth may exhibit in one or all classes that you choose.

Members who are exhibiting several classes may copy their e-record. Each exhibit (class) must have an e-record. Be sure to highlight what you are exhibiting in your e-record.

### Scrapbooking One Page Lavout

### All exhibits will consist of the following:

- A. Completed e-Record in a sturdy binder/notebook.
  - 1. Seniors shall complete Senior Project on page 32 of manual for a single page layout rather than the specified two-page layout. Place information in the e-Record on the Specific Information
  - 2. Complete activities 1, 2, & 3 in manual and place in record book. Activities will be discussed during interview.
- B. One page layout scrapbook page 8 ½" x 11" or 12" x 12".
  - 1. Page shall contain the following techniques: Juniors: at least two (2) techniques from the album

technique list.

Intermediates: at least two (2) techniques from the album technique list.

Seniors: at least three (3) techniques from the album technique

Create a page that is pleasing to the eye, items are not cluttered, and colors are appropriate to subject matter.

- 2. Exhibited in a three-ring binder or scrapbook binder.
- 3. List techniques in story.

Class

- C. Journaling and titling must be included on the one page.
- D. If memorabilia is utilized, it must be placed in an archival safe sleeve.

### 2302. ..... Intermediate Scrapbooking One page Layout

2303. .... Senior Scrapbooking One Page Layout

2301. ..... Junior Scrapbooking One Page Layout

### Scrapbooking Two Page Layout

### All exhibits will consist of the following:

- A. Completed e-Record in a sturdy binder/notebook.
  - 1. Seniors shall complete Senior Project on page 32 of manual. Place information in the e-Record on the Specific Information
  - 2. Complete activities 1, 2, & 3 in manual and place in record book. Activities will be discussed during interview.
- B. Designated Two page layout scrapbook page 8 ½" x 11" or 12" x 12". Formatted to go together in a set (a two-page spread) that is coordinated by color and design which follows a theme with good logical order.
  - 1. Place two-page layout in appropriately sized binder in protective sleeve - Archival safe.
  - 2. Pages shall contain the following techniques: Juniors: at least two (2) techniques from the album technique

Intermediates: at least three (3) techniques from the album

Seniors: at least four (4) techniques from the album technique

3. Exhibited in a three-ring binder or scrapbook binder.

C. Journaling and titling must be included on the two page layout. D. If memorabilia is utilized, it must be placed in an archival safe sleeve.

Class	
2304	Junior Scrapbooking Two Page Layout
2305	Intermediate Scrapbooking Two page Layout
2306	Senior Scrapbooking Two Page Layout
2305	Intermediate Scrapbooking Two page Layout

### Scrapbooking Album

### All exhibits will consist of the following:

- A. Completed e-Record in a sturdy binder/notebook.
  - 1. Complete activities 1, 2, & 3 in manual and place in record book. Activities will be discussed during interview.
  - 2. Seniors shall complete Senior Project on page 32 of manual. Place completed project in record book on the specific information page.
- B. Completed album must contain eight (8) pages, designed on both front and back, for a total of sixteen (16) pages.
  - 1. Pages must be exhibited between a sturdy front and back cover with each page in a protective sleeve-archival safe. Memorabilia shall be encased in protective sleeve and must include required techniques to be part of the page count, but, does not count as a required page if placed in a separate sleeve. For example, if album contains fifteen pages of layouts and the sixteenth page is memorabilia only with no technique, the album is missing a page and can be disqualified.
  - 2. Include technique list, per page 5 of manual, on inside front cover of album. Mark album pages to correspond with technique list so the judge can easily find them (ex: number bottom corner of page protector).
  - 3. Album shall follow a theme or be in chronological order.
  - 4. All pages must include Journaling:
    - a. Correct spelling
    - b. Tell your story: who, what, when, where, why?
    - c. Title your page, or two-page layout.
  - d. Album must contain at least one handwritten journal entry, all others may be typed.
  - 5. If adding pages to an album that has been judged only submit the pages done within the current 4-H year, do not include pages from past years. Document that this is an ongoing project (i.e. second edition "Seattle" album exhibit in 2016.

### C. Technique List:

Junior - 5 techniques (mark the pages where the techniques are located in the album):

- Stickers or Die Cuts or Craft Punch 1.
- Cutting or Tearing 2.
- Photo matting (single or double)
- (2) Enlarged Photos (minimum size 5"x 7"), one must be black and white or sepia.
- Two-page layout coordinated and themed.

Intermediate - 9 techniques (mark the pages where the techniques are located in the album):

- Stickers or Die Cuts 1.
- **Cutting and Tearing** 2.
- 3. Photo matting (single or double)
- 4. Craft Punch
- 5. Inking/Stamping
- Two (2) enlarged photos (minimum size 5" x 7"), one must 6. be black and white or sepia.
- Memorabilia (in protective sleeve-archival safe)

- 8. Dimensional Embellishment (buttons, beads, bling, eyelets, brads, etc.)
- 9. Two-page layout coordinated and themed.

Senior – 15 techniques (mark the pages where the techniques are located in the album):

- 1. Stickers or Die Cuts
- 2. Cutting and tearing
- 3. Double Photo Matting
- 4. (2) Enlarged Photos (minimum size 5" x 7"), one must be black and white or sepia.
- 5. Inking/Stamping/Coloring
- 6. Create a Border
- 7. Fibers
- 8. Buttons or beads
- 9. Eyelets and brads
- 10. Rub-ons or embossing
- 11. Craft punches
- 12. Chipboard
- 13. Dimensional Design (may use another technique to create dimensional design, such as die-cut and stamping. Does not count as two techniques.)
- 14. Two-page layout, coordinate and themed.
- 15. Memorabilia (in protective sleeve-archival safe)

### Class

2307	Junior Scrapbook Album
2308	Intermediate Scrapbook Album
2309	Senior Scrapbook Album

### Scrapbooking – Card Making (For Intermediate & Seniors Only)

### All exhibits will consist of the following:

- A. Completed e-Record presented in a sturdy binder/notebook.
- B. Set of 4 different hand-made cards following a theme with a maximum size of 4" x 6" per card displayed on a 12" x 12" board.
- C. No commercial based cards can be used.
- D. Four (4) techniques are required, at least three (3) per card **from** the techniques listed in the album.
- E. List the techniques used in your story.

2310	Intermediate	Card Making
2311.	Senior	Card Making

## Department Z3 Visual Arts

- 1. There is no limit for years of participation in a unit.
- 2. Ready to Hang for pictures means wire secured and heavy enough to hold the picture. NO TAPE.

# Unit 1 Portfolio Pathways Painting, Printing and Graphic Design

All exhibits will consist of the following:

A. Completed e-Record in a sturdy binder/notebook.

- B. Complete a minimum of two art techniques listed under the media of Painting, Printing or Graphic Design. Provide pictures of all completed art techniques on the Visual Arts e-Record. (Art techniques for painting: acrylics, watercolors, abstracts, sand painting, self-portrait, action painting, oil painting with impasto, scumbling and perspective and encaustic painting. See manual for printing and graphic-design techniques.)
- C. Explain in your 4-H e-Record story what you learned.
- D. Exhibit display your best art design. Oil paintings and acrylic paintings should be no larger than 16" x 24" **canvas** and ready to hang. Watercolor paintings should use small matte and be framed with glass. The framed watercolor should not be larger than 16" x 24".
- E. Graphic Design exhibit can be a logo or a self-portrait, a blog, advertisement, website, CD or DVD label, optical illusion, or a notebook of your graphic designs, etc.

### **Painting & Printing**

Class	
2501	Visual Arts - Painting & Printing - Junior
2502	Visual Arts - Painting & Printing - Intermediate
2503	Visual Arts - Painting & Printing - Senior

### **Graphic Design**

Class	
2504.	Visual Arts - Graphic Design - Junior
2505.	
2506.	

### Unit 2 Sketchbook Crossroads Drawing, Fiber and Sculpture

### All exhibits will consist of the following:

A. Completed e-Record presented in a sturdy binder/notebook.

- B. Complete a minimum of two art techniques listed under the media of Drawing, Fiber and Sculpture. Provide pictures of all completed art techniques on the Specific Project Information page in the e-Record. (Art techniques for Drawing: continuous and contour, shading, perspective, paper choices, colored pencils, pen and ink, calligraphy and cartooning.) See manual for fiber and sculpture techniques.
- C. Explain in your 4-H e-Record story what you learned.

D. Exhibit - display your best art design or sculpture. Framed drawings shall be no larger than 16" x 24" including the frame and ready to hang. Fiber art should be framed and ready to hang and larger 16" x 24".

A=0=
2507Visual Arts – Sketchbook Crossroads - Junio
2508Visual Arts – Sketchbook Crossroads - Intermedia
2509 Visual Arts – Sketchbook Crossroads - Senio

# Department Z4 Leadership

### Unit 1

### **Individual Skills for Younger Members**

### All exhibits will consist of the following:

A. Completed e-record with the following additional information presented in a sturdy binder/notebook:

Complete at least one activity in the following sections of the manual and either place the pages or make copies of the pages and place in the e-record:

**Understanding Self** 

Communications

Getting Along with Others

Making Decisions

Plus, one of the exhibitor's choice from the manual

B. A display board summarizing a skill area, activity, or leadership topic the member learned. The standardized display board size of 4' x 3' is to be used. No additional items may be included on or in front of display board.

Class
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1901	Individual Skills – Unit 1 - Junior
1902	. Individual Skills - Unit 1 - Intermediate

### Unit 2

### Leadership Road Trip

### All exhibits will consist of the following:

A, Completed e-record with the following additional information presented in a sturdy binder/notebook:

- 1. Complete all 12 activities in **the Leadership Road Trip Manual**, either include the manual or make copies of the pages and place in the e-record.
- 2. Summaries or description of at least two Learning Experiences OR More Challenges from the Leadership Road Trip manual.
- B. A display board summarizing a skill area, activity, or leadership topic the member learned. The standardized display board size of 4' x 3' is to be used. No additional items may be included on or in front of display board.

Or

A video summarizing a skill area, activity, or leadership topic the member learned. The video must be less than 10 minutes in length and **must provide a link to view the video.** 

### Class

1903.	Leadership Road Trip - Unit 2 - Intermediate
1904.	Leadership Road Trip – Unit 2 - Senior

## **Unit 3 Put Leadership to Practice**

### All exhibits will consist of the following:

A, Completed e-record with the following additional information presented in a sturdy binder/notebook:

- 1. Complete all 10 activities and Talking Over Activities in the **Club Leadership 1 Manual**, either include the manual or make copies of the pages and place in the e-record.
- 2. Summaries or description of at least two Learning Experiences OR More Challenges from the Club Leadership I manual.
- 3. Summary or description of at least one individualized goal to benefit your leadership skills.
- B. A display board summarizing a skill area, activity, or leadership topic the member learned. The standardized display board size of 4' x 3' is to be used. No additional items may be included on or in front of display board.

#### Or

A video summarizing a skill area, activity, or leadership topic the member learned. The video must be less than 10 minutes in length and **must provide a link to view the video.** 

# Class 1905. ......Put Leadership to Practice – Unit 3 – Intermediate 1906. .....Put Leadership to Practice – Unit 3 – Senior (Club Leadership I Manual)

## Unit 4 Refining Leadership Skills

### All exhibits will consist of the following:

A, Completed e-record with the following additional information presented in a sturdy binder/notebook:

- 1. Complete all 11 activities in the **Club Leadership II Manual**, either include the manual or make copies of the pages and place in the e-record.
- 2. Summaries or description of at least two Learning Experiences OR More Challenges from the Club Leadership II manual.
- 3. Summary or description of at least two individualized goals to benefit your leadership skills.
- B. A display board summarizing a skill area, activity, or leadership topic the member learned. The standardized display board size of 4' x 3' is to be used. No additional items may be included on or in front of display board.

### Or

A video summarizing a skill area, activity, or leadership topic the member learned. The video must be less than 10 minutes in length and must provide a link to view the video.

Class	
1907	Refining Leadership Skills – Unit 4 – Senior
	(Club Leadership Manual II)

# **Unit 5 Community Service**

### All exhibits will consist of the following:

- A, Completed e-record with the following additional information presented in a sturdy binder/notebook:
- 1. Complete all 9 activities in the **My Hands for Larger Service Manual**, either include the manual or make copies of the pages and place in the e-record.
- B. A display board summarizing completed community service project. The standardized display board size of 4' x 3' is to be used. No additional items may be included on or in front of display board.

### Or

A video summarizing completed community service project. The video must be less than 10 minutes in length and **must provide a link to view the video.** 

Class	
1908	
(Mv	Hands for Larger Service Manual)

### Colorado 4-H Code of Conduct

### 4-H Members, Leaders, Parents, and other Adults participating in 4-H Programs will:

- 1. Adhere to program rules, curfews, dress codes, policies, and rules of the facility being used.
- 2. Conduct themselves in a courteous, respectful manner, use appropriate language, exhibit good sportsmanship, and act as positive role models.
- 3. Abstain from illegal behaviors, use of alcohol, marijuana, illegal or illicit drugs, and tobacco including e-cigarettes and vaping device during 4-H events and activities.
- 4. Fully participate in scheduled activities.
- 5. Respect others property and privacy rights.
- 6. Respect the rights and authority of parents, leaders and Extension Agents.
- 7. Abstain from abuse (physical and/or verbal) and harassment.
- 8. Accept personal responsibility for behavior including any financial damage.
- Be responsible for any financial damage caused by inappropriate behavior.
- 10. Adhere to principles and rules of safety.

Consequences for violating any part of this code of conduct may include, bur, are not limited to: removal from participation in the event in which the code of conduct has been violated (at the individual's expense); sanctions on participating in future 4-H events; forfeiture of financial support for the event; removal from offices held, etc.

Behavior outside of 4-H activities can affect "member in good standing" or "volunteer in good standing" status.

It is the responsibility of all program participants to reinforce the code of conduct and intervene when necessary to enforce the rules.

### Colorado 4-H Dress Code

The following dress code has been developed for 4-H members and leaders to exhibit their best appearance during any 4-H events or activities. If you choose to dress inappropriately, you will be asked to change. Planning ahead will save you the inconvenience of changing your attire during the 4-H event or activity and ensure that you contribute to a pleasant 4-H atmosphere.

Please be advised that the following dress code will be enforced for all 4-H members attending 4-H events and activities.

- Clothing: All clothing shall be neat, clean, acceptable in repair and appearance, and shall be worn within the bounds of decency and good taste as appropriate for 4-H events and activities.
- Articles of clothing which display profanity, products, or slogans which promote tobacco, alcohol, drugs, sex or are in any other way distracting, are prohibited.
- Excessively baggy or tight clothing which advertises gang symbols or affiliation is prohibited.
- Items of clothing which expose bare midriffs, bare chests, undergarments, or that are transparent (see-through) are prohibited. Tank tops with straps wider than one inch are permitted. Please be advised that spaghetti straps, shirts which expose a bare back, halter tops, and tube tops are prohibited.
- Shorts must be mid-thigh length. No cut-off shorts or short shorts allowed.
- Hats need to be removed for meetings, workshops, meals, and other times when asked to remove them.
- Shoes must be worn at all times deemed appropriate.

### **4-H General Division**

### (Static Projects)

Coordinating Superintendent – Cindy Buckardt Assistants – Brent Buckardt, Curtis Buckardt Extension Contact – 4-H Agent

### Rules

1. Entries - Prior entry is required in all departments. Entries are due by July 13. (Be watching for entry information.)

### NO LATE ENTRIES WILL BE ACCEPTED.

- 2. All project areas will be Judged as static. We will <u>not</u> have Interview Judging as a part of the judging this year.
- 3. Exhibit check-in dates still to be determined. Location still to be determined. Specific information will be provided.
- 4. Ages for the Junior and Senior classes are as follows: Junior – members ages 8 - 13, as of December 31, 2019. Senior – members 14 and over, as of December 31, 2019. When classes include Junior, Intermediate and Senior, class divisions are as follows:

Junior - 8 to 10 years, as of December 31, 2019 Intermediate - 11 to 13 years, as of December 31, 2019 Senior - 14 years and over, as of December 31, 2019

- 5. Entry labels: Each exhibit item and sturdy binder (containing e-Record and other materials) is to have a label containing the following: county name (Larimer), county number (636), exhibitor name and age, department, division, and class. The label needs to be on the upper right hand front outside of the binder/notebook and on the exhibit, usually the back of the exhibit or on the flap. All exhibits must be accompanied by a completed label. For security reasons, do not list the member address on projects.
- 6. Completed records must accompany all 4-H General projects. Members are to fill out an e-record and include the proper project information and present it in a sturdy binder/notebook. You may find the e-record at <a href="https://larimer.extension.colostate.edu">https://larimer.extension.colostate.edu</a> Click on 4-H Home, then 4-H Projects. Select your project from the list and find your e-record or you can obtain one from the Extension Office.
- 7. **Exhibits must be completed** by the individual in whose name they are entered and since Fair 2019.
- 8. Members enrolled in more than one unit of the same project may exhibit in both units. An exhibit made for more than one project cannot be entered in more than one department or class. The exhibitor must make the choice. Exhibitors must be enrolled in the project unit they are exhibiting in and must follow exhibit requirements. No live bees, live ammo, broad heads, knives, or functional firearms are allowed to be displayed in any project.
- 9. Projects will be evaluated on the quality of information completed in the manual and e-record (25 percent) and quality of exhibit (75 percent). Ribbons will be awarded on the Danish system. A champion and/or reserve champion will be awarded in each class if there are entries of championship quality and will be selected from the blue award exhibits only, except where otherwise indicated.
- 10. The decision of the judge will be final in all instances.

- 11. Exhibitors must be enrolled in the unit of the project in which they are exhibiting and must follow exhibit requirements.
- 12. Projects not meeting the basic exhibit requirements will be lowered one ribbon.
- 13. Exhibit check out still to be determined. Specific information will be provided at a later date. All exhibits must be picked up on the day specified as we do not have a place to store them.
- 14. The champion exhibit in each class will represent Larimer County at the State Fair, except where otherwise indicated.

State Fair check-in information will be given out at a later date.

Special Awards will not be given this year.

### **Displays for County Fair 4-H Exhibits**

Display boards are the only boards that can be used for 4-H projects.

- 1. Display boards are made of lightweight cardboard and are sturdy, attractive, inexpensive, and available at most local stores. They come in several colors. When opened, the 1 foot wide winged sides provide a surface to help the exhibits stand alone on a table top. The standardized display board size of 4' x 3' is to be used for 4-H projects.
- 2. No headers. No attachments are allowed on the display boards that would prevent the board from lying flat.

### **Tips**

- 1. Boards must be easily read from a distance of 3-to-5 feet. Use large, bold letters (at least 3" high) for exhibit title or captions.
- 2. Design the exhibit, keeping in mind the size and shape of the open show board (three surfaces including the wings).
- 3. When mounting items on the display board, avoid things that are bulky or heavy which could cause the display board to collapse. Mount items securely so they won't fall off. Tape will not work.
- 4. You have only 60-90 seconds for the message to be read; be concise.
- 5. Tell your story with visuals.
- 6. Avoid putting too much in the exhibit. It should never have a crowded look.
- 7. Dark lettering on a light background is most visible.
- 8. Do not use headers or attachments on your display board.

**Binder:** (For e-Records, additional materials, and manuals) 1. Use a sturdy binder to hold the e-Record, manuals, supplements, and other materials securely.

- 2. Stacks easily and lies flat.
- 3. Do not use the slider-type binders as the e-Record, manuals, supplements, and other materials will not stay secure in these types of binders. If using pocket folders, make sure that the contents are placed in the prongs, do not leave in the pockets.

# Department L Animal Science Veterinary Science

### **Exhibit Requirements**

### All exhibits will consist of the following:

A. A project manual and e-Record presented in a sturdy binder/notebook including these items: manual with appropriate sections completed, e-Record and other attachments related to activities in the manual. Do a minimum of seven activities, any combination of activities and booster shots.

**Note:** List the day, month, and year for the date of completed activities/booster shots on page 4 of the manual.

B. A display board illustrating a topic investigated during the project year. The standardized display board size of 4' x 3' is to be used. No additional items may be included on or in front of display board

# **Unit 1 From Airedales to Zebras**

Class	
101	Unit 1- From Airedales to Zebras - Junior
102	Unit 1 - From Airedales to Zebras - Intermediate
103	Unit 1 – From Airedales to Zebras – Senior

### Unit 2 All Systems Go

Class	
104	Unit 2 – All Systems Go - Junior
105	Unit 2 – All Systems Go - Intermediate
106	Unit 2 – All Systems Go – Senior

# Unit 3 On the Cutting Edge

Class	
107	Unit 3 – On the Cutting Edge - Junior
108	
109	

**Note:** Turn in work from the above manuals. Do not fill out the Nebraska materials, (The Normal Animal, Animal Disease, and Animal Health). They are a resource only.

# Department L Horseless Horse

### **Exhibit Requirements**

### All exhibits will consist of the following:

A. The completed project manual and e-Record presented in a sturdy binder/notebook.

B. A display board illustrating a topic investigated during the project year. The standardized display board size of 4' x 3' is to be used. No additional items may be included on or in front of display board.

# **Unit 1 Making Horse Sense**

e e e e e e e e e e e e e e e e e e e		
Class		
<b>201.</b> Unit1 – Making Horse Sense - Junior		
<b>202.</b> Unit 1 – Making Horse Sense - Intermediate		
203 Unit 1 – Making Horse Sense - Senior		
Unit 2		
Hooves, Health and Horsemanship		
Class		
<b>204.</b> Unit 2 – Hooves, Health & Horsemanship - Junior		
205 Unit 2 – Hooves, Health & Horsemanship - Intermediate		
<b>206.</b> Unit 2 – Hooves, Health & Horsemanship - Senior		
•		
Unit 3		

# **Unit 3 Breaking Ground**

Class	
207	Unit 3 – Breaking Ground - Junior
208	Unit 3 – Breaking Ground – Intermediate
209	Unit 3 – Breaking Ground - Senior

### Unit 4 Brushing Up On Horses

	8 1
Class	
210	Unit 4 – Brushing Up On Horses - Junior
<b>211.</b> Unit 4	- Brushing Up On Horses - Intermediate
212	Unit 4 – Brushing Up On Horses - Senior

# Department L Cats

All exhibits will consist of the following:

A. A completed **Cat Display e-Record** presented in a sturdy binder/notebook.

B. A display board illustrating a topic investigated during the project year. The standardized display board size of 4' x 3' is to be used. No additional items may be included in front of display board.

### Unit 1 Purr-Fect Pals

]	Purr-Fect Pals
Class	
301	Cat 1 - Junior
302	
303	Cat 1 – Senior
	Unit 2
	Climbing Up
	Chinbing Op
Class	
	Cat 2 - Junior
306	
	Unit 3
Le	eaping Forward
Class	
307	
308	
309	Cat 3 - Senior

# **Department M Biological Science** Gardening Superintendent - David Rubenthaler

### **Exhibit Requirements**

### All exhibits will consist of the following:

A. A project manual and e-Record presented in a sturdy binder/notebook including these items: manual with appropriate sections completed, (example – first year member will do activities 1a, 2a, 3a, 4a, 5a, 6a, then in the second year in the same manual the member will do 1b, 2b, 3b, 4b, 5b, 6b, etc.) e-Record and other drawings or attachments related to activities in the manual.

B. A display board illustrating a topic investigated during the project year. The standardized display board size of 4' x 3' is to be used. No additional items may be included on or in front of display board.

### Unit 1 **See Them Sprout**

Class	
401	Unit 1 - See Them Sprout - Junior
402	Unit 1 – See Them Sprout - Intermediate
	Unit 1 – See Them Sprout – Senior
	•
	Unit 2

# Let's Get Growing

Class	
404	Unit 2 – Let's Get Growing – Junior
406	Unit 2 – Let's Get Growing – Senior

### Unit 3 **Take Your Pick**

Class	
407	Unit 3 – Take Your Pick - Junior
408	Unit 3 – Take Your Pick - Intermediate
409	Unit 3 – Take Your Pick - Senior

### Unit 4 **Growing Profits**

Class		
410	Unit 4 – Growing Profits –	Senior Advanced

# Department O Mechanical Sciences Computers

- 1. 4-H members may stay in a unit for more than one year. The exhibit has to be different each year.
- 2. Youth are only allowed to enter a display board exhibit or programming or a stand-alone exhibit, not all.

### All exhibits will consist of the following:

**A.** One sturdy binder/notebook that contains the Discovering Computer Science & Programming Through Scratch manual for the Unit enrolled in and completed e-Record.

- **B.** A completed exhibit consists of <u>ONE</u> of the following:
  - 1. A display board illustrating a topic learned as a part of the 4-H project. The standardized display board size of 4' x 3' is to be used. No additional items may be included on or in front of display board.
  - 2. Programming Exhibit (a printed copy of a digital presentation is required and placed in your e-record). Electronic equipment will only be used during judging time and will not remain on display during the Fair. Programs available online (such as Scratch) should include a link to the specific project you have created:

Beginning Programming – a simple program using Scratch (or other simple graphic programming language). The program should include 8 different commands including looping and getting input from the keyboard and mouse.

<u>Intermediate Programming</u> – a program using Scratch (or other simple graphic programming language) that you have downloaded from the internet and modified. Compare the two programs and demonstrate the changes you have made to the original program; OR create an animated storybook or video game using Scratch (or other simple programming language).

<u>Advanced Programming</u> – creating a program using a block for script within the very script that defines the block Or an original program using higher level programming language such as Python, Javascript, C++, etc.

 A stand-alone exhibit demonstrating a skill learned or an item developed. For example, a Makey Makey keyboard or a micro controller project.

# Discovering Computer Science & Programming Through Scratch – Level 1 Display Board Exhibits

Class	
601	
602	Computer Ŝcience – Intermediate
603	Computer Science – Senior
	<b>Beginning Programming</b>
Class	
604	Beginning Programming – Junior

605. Beginning Programming – Intermediate 606. Beginning Programming – Senior

### Stand-Alone Exhibits

Class 607 Computer Science – Junior	
608. Computer Science – Intermediate	
609. Computer Science – Senior	
Discovering Computer Science & Programming Through Scratch – Level 2 Display Board Exhibits	
Class	
610. Computer Science – Intermediate 611. Computer Science – Senior	
Intermediate Programming	
Class	
612. Intermediate Programming – Intermediate 613. Intermediate Programming – Senior	
Stand-Alone Exhibits	
Class 614. Computer Science – Intermediate 615. Computer Science – Senior	
Discovering Computer Science & Programming Through Scratch – Level 3 Display Board Exhibits	
Class 616. Computer Science – Intermediate 617. Computer Science – Senior	
Advanced Programming	
Class 618Advanced Programming – Intermediate	
619. Advanced Programming – Senior	
Stand-Alone Exhibits	
Class 620. Computer Science – Intermediate 621. Computer Science – Senior	
Computers in the 21 <sup>st</sup> Century Display Board Exhibits	
Class 622	
Stand-Alone Exhibits	
Class 624	

# Department O **Electrics**

# Unit 1 Magic of Electricity

### Exhibit will consist of the following:

A. Completed project manual (at least three required activities completed; at least four Optional activities – Brain Boosters completed; at least two leadership activities completed); and e-Record presented in a sturdy binder/notebook.

B. One article or display board **(not both)** that you have made as a part of this unit of study. (Example: homemade flashlight, simple switch, circuit with two batteries and one light bulb, compass, electromagnet, galvanometer, electric motor, etc.) The standardized display board size of 4' x 3' is to be used. No additional items may be included on or in front of display board.

### Class

701	Unit 1 - Magic of Electricity - Junior
702	Unit 1 - Magic of Electricity - Intermediate
703	Unit 1 – Magic of Electricity - Senior

### Unit 2

### **Investigating Electricity**

### Exhibit will consist of the following:

A. Completed project manual (at least three required activities completed; at least four Optional activities – Brain Boosters completed; at least two leadership activities completed); and e-Record presented in a sturdy binder/notebook.

B. One article or display board (**not both**) that you have made as a part of this unit of study. (Example: circuit diagrams with explanation, series circuit, parallel circuit, momentary switch, threeway switch, soldered connection, rocket launcher, burglar alarm, etc.) The standardized display board size of 4' x 3' is to be used. No additional items may be included on or in front of display board.

### Class

704	Unit 2 - Investigating Electricity - Junior
	Unit 2 - Investigating Electricity - Intermediate
706	Unit 2 - Investigating Electricity - Senior

# Unit 3 Wired for Power

### **Exhibit will consist of the following:**

A. Completed project manual (at least three required activities completed; at least four Optional activities – Brain Boosters completed; at least two leadership activities completed); and e-Record presented in a sturdy binder/notebook.

B. One article or display board (not both) which you have made as a part of this unit of study. (Example: electrical tool and supply kit, display of symbols on wires and cables and their meanings, display of light bulbs and the jobs they do best, display board on how to read an appliance name tag, chart showing the electrical usage of appliances, display board on how to replace a switch, etc.) The standardized display board size of 4' x 3' is to be used. No additional items may be included on or in front of display board.

Class	
707	Unit 3 - Wired for Power - Junior
708	Unit 3 - Wired for Power - Intermediate
709	Unit 3 - Wired for Power - Senior

# Unit 4 Entering Electronics

### **Exhibit will consist of the following:**

A. Completed project manual (at least three required activities completed; at least four Optional activities – Brain Boosters completed; at least two leadership activities completed); and e-Record presented in a sturdy binder/notebook.

B. One article or display board (**not both**) which you made as a part of this unit of study. (Example: display of electronic parts, diode, transistor, light emitting diode (LED), LED flasher photocell alarm, light meter, silicon-controlled rectifier (SCR) intruder alarm, 6 - 8 watt amplifier with integrated circuit, etc.) The standardized display board size of 4' x 3' is to be used. No additional items may be included on or in front of display board.

## Class 710. ...... Unit 4 - Entering Electronics - Senior

# Department O Model Rocketry

**Model Rocketry (Exhibit)** 

 $Superintendent-Ryan\ Gebhardt$ 

### Note to all units:

- 1. Rocket exhibits must relate to the skill level for the unit entered. Units 1 4 should include the color picture of the rocket and skill level title from the rocket-kit package as part of their record book. All project material must be organized and secured in a sturdy binder/notebook. Unit 6 must have a copy of plans or blueprints including instructions "step by step" to build the rocket.
- 2. Fins must be balsa wood (balsa and basswood) and finished with paint in classes indicated. No plastic fins for Unit 1-3.
- 3. Fins of plastic or other materials must be exhibited in Units 4 and 6.
- 4. Rockets are to be displayed and held **vertically by a substantial rod or support** no taller than the rocket on a **stationary** base appropriate to the size of the rocket not to exceed 12" x 12" x 1" thick. Only the rocket will be judged. Do not decorate the base. **No triangular stands can be used for displaying the rockets.** No launching pads should be used for displaying the rockets.
- 5. Do not include live or expended engines in the rocket exhibited.

### Note to all units:

- 6. If rocket is damaged in launching, it can still be judged for quality of construction, e-Record and pictures. Launching your rocket is not a requirement. It is a good idea, however, to make 2 rockets one for exhibit and one to launch if possible.
- 7. Display rockets cannot be used for Rocket Fly Day competition.

Note: Please read specific rules for your Unit.

### Unit 1

### **Introduction to Rocketry**

(Must sign up for Model Rocketry Fly Day separately. See page 83.)

### Exhibit will consist of the following:

- A. Completed **Model Rocketry e-Record** presented in a sturdy binder/notebook.
- B. On the Model Rocketry page enter the rockets you built in this unit. Include the following information:
  - 1. Model name; skill level; from a stock kit, modified kit or self-designed-and-built.
  - 2. Power: single-stage, multi-stage, cluster
  - 3. The fuselage: single-tube or glider rear-engine or glider front-engine or glider canard.
  - 4. Engine information: engine code, label color, and type of recovery system.
- C. If the rocket was launched provide the following information on the Model Rocketry page:
  - 1. Number of times successfully launched; kind of launch pad used.
  - 2. Kind of electrical system used.
  - 3. Tracking method used.

- 4. Observer's distance from rocket; angle achieved, and altitude achieved; any special problems before, during and after launching.
- 5. What did you do to overcome the problems you encountered?
- D. One rocket personally built or other display related to work done at Skill Level I.

### **Balsa Fins Only**

### Class

801	
802	Unit 1 - Introduction to Rocketry - Intermediate
803	

### Unit 2 Basic Model Rocketry

(Must sign up for Model Rocketry Fly Day separately. See page 83.)

### Exhibit will consist of the following:

- A. Completed **Model Rocketry e-Record** presented in a sturdy binder/notebook.
- B. On the Model Rocketry page enter the rockets you built in this unit. Include the following information:
  - 1. Model name; skill level; from a stock kit, modified kit or self-designed-and-built.
  - 2. Power: single-stage, multi-stage, cluster
  - 3. The fuselage: single-tube or glider rear-engine or glider frontengine or glider canard.
  - 4. Engine information: engine code, label color, and type of recovery system.
- C. If the rocket was launched provide the following information on the Model Rocketry page:
  - 1. Number of times successfully launched; kind of launch pad used.
  - 2. Kind of electrical system used.
  - 3. Tracking method used.
  - 4. Observer's distance from rocket; angle achieved and altitude achieved; any special problems before, during and after launching.
  - 5. What did you do to overcome the problems you encountered?
- D. One rocket personally built or other display related to work done at Skill Level II.

### **Balsa Fins Only**

### Class

804	Unit 2 - Basic Model Rocketry - Junior
805	Unit 2 - Basic Model Rocketry - Intermediate
806	Unit 2 - Basic Model Rocketry - Senior

### Unit 3

### **Intermediate Model Rocketry**

(Must sign up for Model Rocketry Fly Day separately. See page 83.)

### **Exhibit will consist of the following:**

A. Completed **Model Rocketry e-Record** with completed questions in manual, pages 31 - 35, presented in a sturdy binder/notebook.

B. On the Model Rocketry page enter the rockets you built in this unit. Include the following information:

- 1. Model name; skill level; from a stock kit, modified kit or self-designed-and-built.
- 2. Power: single-stage, multi-stage, cluster
- 3. The fuselage: single-tube or glider rear-engine or glider frontengine or glider canard.
- 4. Engine information: engine code, label color, and type of recovery system.
- C. If the rocket was launched provide the following information on the Model Rocketry page:
  - 1. Number of times successfully launched; kind of launch pad used.
  - 2. Kind of electrical system used.
  - 3. Tracking method used.
  - 4. Observer's distance from rocket; angle achieved, and altitude achieved; any special problems before, during and after launching.
  - 5. What did you do to overcome the problems you encountered?
- D. One rocket personally built or other display related to work done at Skill Level III.

### **Balsa Fins Only**

### Class

807	Unit 3 - Intermediate Model Rocketry - Junior
808	Unit 3 - Intermediate Model Rocketry - Intermediate
809	Unit 3 - Intermediate Model Rocketry - Senior

### Unit 4

### **Advanced Model Rocketry**

(Must sign up for Model Rocketry Fly Day separately. See page 83.)

### **Exhibit will consist of the following:**

- A. Completed **Model Rocketry e-Record** with completed questions in manual, pages 14-18, presented in a sturdy binder/notebook.
- B. On the Model Rocketry page enter the rockets you built in this unit. Include the following information:
  - 1. Model name; skill level; from a stock kit, modified kit or self-designed-and-built.
  - 2. Power: single-stage, multi-stage, cluster
  - 3. The fuselage: single-tube or glider rear-engine or glider front-engine or glider canard.
  - 4. Engine information: engine code, label color, and type of recovery system.
- C. If the rocket was launched provide the following information on the Model Rocketry page:
  - 1. Number of times successfully launched; kind of launch pad used.
  - 2. Kind of electrical system used.
  - 3. Tracking method used.
  - 4. Observer's distance from rocket; angle achieved, and altitude achieved; any special problems before, during and after launching.
  - 5. What did you do to overcome the problems you encountered?
- D. One rocket personally built or other display related to work done at Skill Level IV or Skill Level V.

### Finished fins of any type

### Class

810	Unit 4 - Advanced Model Rocketry - Junio
811	Unit 4 - Advanced Model Rocketry - Intermediate
812	Unit 4 - Advanced Model Rocketry - Senio

### Unit 6

### **Designer Model Rocketry**

(Must sign up for Model Rocketry Fly Day separately. See page 83.)

### **Exhibit will consist of the following:**

- A. Completed **Model Rocketry e-Record** with design worksheets and completed questions in manual, pages 35 39, presented in a sturdy binder/notebook. Must have a copy of the plans or blueprints on how to build the rocket.
- B. If the rocket was launched provide the following information on the Model Rocketry page:
  - 1. Number of times successfully launched; kind of launch pad used.
  - 2. Kind of electrical system used.
  - 3. Tracking method used.
  - 4. Observer's distance from rocket; angle achieved, and altitude achieved; any special problems before, during and after launching.
  - 5. What did you do to overcome the problems you encountered?
- D. One rocket personally designed, built (no kits) and used in unit or display related to work done.

### Finished fins of any type

### Class

813	Unit 6 - Designer Model Rocketry - Junior
814	Unit 6 - Designer Model Rocketry - Intermediate
815	Unit 6 - Designer Model Rocketry - Senior

# Department O Model Rocketry Fly Day

Superintendent – Ryan Gebhardt

Saturday, July 25, 8:00 a.m. - The Ranch

### **Prior Entry Required**

- 1. All rockets must have a label specifying the rocket skill level and must be brought to Fly Day to compete.
- 2. Exhibitor must fly a rocket pertaining to the skill level in which they are entered. Your exhibit rocket cannot be used for Fly Day, and your Fly Day rocket cannot be used for exhibit. **Member must fly in unit enrolled.**
- 3. Units 1 4 must have a colored picture of their rocket from kit or catalog with proof of skill level and recommended first flight engine. Unit 6 must state the size of their first flight engine at check-in.
- 4. Rockets must be launched with **first flight engines only** and use a parachute recovery system. (Streamer and tumble recovery not allowed.)
- 5. Launching equipment will be set up. Members are to supply their own rocket, engines, parachutes, and wading. A field box is advisable.
- 6. Each participant will launch their rockets twice, **time**, **weather**, **and facilities permitting**. Be prepared for a second launch.
- 7. Event to be judged on: range safety, construction, flight stability, chute deployment, altitude and landing.
- 8. Level 4 rocketeers may use level IV or V rockets.
- 9. Rockets entered in state fair judging may not be used for Rocket Fly Day competition.
- 10. If you would like your Fly Day Rocket displayed at Fair, bring your rocket and awards on Tuesday, July 28, between 9:00 a.m. & 5:00 p.m. to the McKee 4-H Building.

# Class 669. Unit 1 - Level 1 - Rocket with Balsa Wood Fins - Junior 670. Unit 1 - Level 1 - Rocket with Balsa Wood Fins - Senior 671. Unit 2 - Level 2 - Rocket with Balsa Wood Fins - Junior 672. Unit 2 - Level 2 - Rocket with Balsa Wood Fins - Senior (A member may exhibit in this unit more than one year.) For units 3-6 -finished fins of any type 673. Unit 3 - Level 3 - Junior 674. Unit 3 - Level 3 - Senior 675. Unit 4 - Level 4 - Junior 676. Unit 4 - Level 6 - Junior 677. Unit 6 - Level 6 - Junior 678. Unit 6 - Level 6 - Senior

# **Robotics**

- 1. In Junk Drawer Units (1-3), youth are only allowed to enter a display board exhibit or a stand-alone exhibit, not both.
- 2 Robotics Platforms is just a fancy way to say robotics kits or robotics materials. Some types of commercial kits or platform include Ardunio Kits, EV3, Brushbot, Make, Hexy, Pushbutton Programmable Robotic Kit, Sparky, Cubelets, Robotic Arm Edge, Sparkfun Red Bot, WeDo, Multiplo, NXT, TETRIX, CEENBot and VEX.
- 3. Youth working individually on a robotics platform should enroll in the Platform Units. Youth should advance between units 4-6 as they feel they are progressing in their project knowledge.
- 4. Youth working on a team on a robotics platform should enroll in the Team Robotics Unit. Despite being on a team, the Fair exhibit is meant to be completed and entered by an individual member.

### Unit 1

# Junk Drawer Robotics – Give Robotics A Hand Exhibit will consist of the following:

A. A completed e-Record presented in a sturdy binder/notebook.

B. For Display Board Exhibits: One display board which you have made as part of this unit of study. The standardized display board size of 4' x 3' is to be used.

For Stand-Alone Exhibits: One article which you have made as part of this unit of study. (Example: marshmallow catapult, robotic arm, robotic gripper, et al.)

### **Display Board Exhibits**

Class	
901	Give Robotics A Hand – Display Board - Junior
902	Give Robotics A Hand – Display Board - Intermediate
903	Give Robotics A Hand – Display Board– Senior

### **Stand-Alone Exhibits**

Cla	SS
904.	Give Robotics A Hand – Stand-Alone - Junior
905.	Give Robotics A Hand – Stand-Alone - Intermediate
906.	Give Robotics A Hand – Stand-Alone – Senior

### Unit 2

### **Junk Drawer Robotics - Robots On The Move**

Exhibit will consist of the following:

A. A completed e-Record presented in a sturdy binder/notebook.

B. For Display Board Exhibits: One display board which you have made as part of this unit of study. The standardized display board size of 4' x 3' is to be used.

For Stand-Alone Exhibits: One article which you have as a part of this unit of study. (Example: clipmobile, can-can robot, gear train, es-car-go, sea hunt, et al.)

### **Display Board Exhibits**

Ciass	
907	Robots On The Move – Display Board - Junior
908	Robots On The Move – Display Board - Intermediate
	Robots On The Move – Display Board – Senior
	1 3

### **Stand-Alone Exhibits**

Class	
910	Robots On The Move – Stand-Alone - Junion
911	Robots On The Move - Stand-Alone - Intermediate
912	Robots On The Move – Stand-Alone – Senior

### Unit 3

### Junk Drawer Robotics - Mechatronics

### **Exhibit will consist of the following:**

Class

A. A completed e-Record presented in a sturdy binder/notebook.

B. For Display Board Exhibits: One display board which you have made as part of this unit of study. The standardized display board size of 4' x 3' is to be used.

For Stand-Alone Exhibits: One article which you have as a part of this unit of study. (Example: forward and reverse, wall follower, breadboard, say what? build your robot, et al.)

### **Display Board Exhibits**

Class	
913	Mechatronics – Display Board - Junior
914	Mechatronics – Display Board - Intermediate
915	

### **Stand-Alone Exhibits**

Class	
916	Mechatronics – Stand-Alone - Junior
917	Mechatronics – Stand-Alone - Intermediate
918	Mechatronics – Stand-Alone - Senior

### Unit 4

### Robotics Platforms - Beginner

### **Exhibit will consist of the following:**

A. A completed e-Record presented in a sturdy binder/notebook.

B. One display board which you have made as part of this unit of study. The standardized display board size of 4' x 3' is to be used.

### 

### Unit 5

### **Robotics Platforms – Intermediate**

### **Exhibit will consist of the following:**

A. A completed e-Record presented in a sturdy binder/notebook.

B. One display board which you have made as part of this unit of study. The standardized display board size of 4' x 3' is to be used.

Class	
922	Platforms – Intermediate - Junior
923	Platforms – Intermediate - Intermediate
924	

### Unit 6

### Robotics Platforms - Advanced

Exhibit will consist of the following:

A. A completed e-Record presented in a sturdy binder/notebook.

B. One display board which you have made as part of this unit of study. The standardized display board size of 4' x 3' is to be used.

Class	
925	Platforms – Advanced - Junior
926	Platforms – Advanced - Intermediate
927	Platforms – Advanced - Senior

# Unit 7 Team Robotics

### Exhibit will consist of the following:

A. A completed e-Record presented in a sturdy binder/notebook.

B. One display board which you have made as part of this unit of study. The standardized display board size of 4' x 3' is to be used.

Class	
928	Team Robotics - Junior
929	Team Robotics - Intermediate
930	Team Robotics - Senior

# Department O Small Engines

### Unit 1 Crank It Up

### Exhibit will consist of the following:

A. A Completed project manual (page 4, at least 7 activities completed) and e-Record in a sturdy binder/notebook including appropriate sections in the manual completed and other items such as diagrams, drawings, photographs or attachments related to activities in the manual.

B. Exhibit may be a display board on any topic from the Small Engines manual **or** a stand-alone item **(but not both)** such as: air and fuel systems, the electrical systems, a diagram of the engine block, etc. You may use diagrams, drawings and photographs. Label and use captions to make your display as educational as possible. The standardized display board size of 4' x 3' is to be used. No additional items may be included on or in front of display board.

1001.	
	•

### Unit 2 Warm It Up

### Exhibit will consist of the following:

Class

A. A completed project manual (page 4, at least 7 activities completed) and e-Record presented in a sturdy binder/notebook including appropriate sections in the manual completed and other items such as diagrams, drawings, photographs, or attachments related to activities in the manual.

B. Exhibit may be a display on any topic from the Small Engines manual **or** a stand-alone item **(but not both)** such as: air and fuel systems, the electrical systems, a diagram of the engine block, etc. You may use diagrams, drawings and photographs. Label and use captions to make your display as educational as possible. The standardized display board size of 4' x 3' is to be used. No additional items may be included on or in front of display board.

Class	
1004	Warm It Up - Junior
1005	Warm It Up - Intermediate
1006	Warm It Up - Senior

# Unit 3 Tune It Up

### Exhibit will consist of the following:

A. A completed project manual (page 4, at least 7 activities completed) and e-Record presented in a sturdy binder including appropriate sections in the manual completed and other items such as diagrams, drawings, photographs or attachments related to activities in the manual.

B Exhibit may be a display board on any topic from the Small Engines manual **or** a stand-alone item **(but not both)** such as: air and fuel systems, the electrical systems, a diagram of the engine block, etc. You may use pictures or any records you kept providing evidence of your accomplishments and what you have learned. Label and use captions to make your display as educational as possible. The

standardized display board size of 4' x 3' is to be used. No additional items may be included on or in front of display board

Class	
1007	Tune It Up - Junior
1008	Tune It Up - Intermediate
1009	Tune It Up - Senior

# Unit 4 Advanced Engines

### **Exhibit will consist of the following:**

A. A completed **Small Engine Unit 4 e-Record** with emphasis on your accomplishments in your story presented in a sturdy binder/notebook. (Self-Determined)

- B. Include the following information on the Specific Project Information Page in the e-Record:
  - 1. Written description of your project:
    - a. goals
    - b. plans
    - c. accomplishments
    - d. evaluation

C. Exhibit may be a display board on any topic related to Engines or a stand-alone item (but not both) such as: air and fuel systems, the electrical systems, a diagram of the engine block, etc. You may use diagrams, drawings, charts and photographs. Label and use captions to make your display as educational as possible. The standardized display board size of 4' x 3' is to be used. No additional items may be included on or in front of display board.

Class	
1010	
1011	Advanced Small Engines - Intermediate
1012	Advanced Small Engines - Senior
<b>Note: This</b>	unit can be used for any type of engines (tractor, car,
etc.)	

### Department P

### Natural Resources Entomology

Superintendent-Susan Epperson

### Note: Entomology Workbook Required

1. Acceptable sizes of handmade Entomology Display Boxes taken from the manual and kit:

12"W x 16"L x 3" Deep 12"W x 18"L x 3 ½" Deep 18"W x 24"L x 3 ½" Deep

- 2. Glass tops on entomology display cases should slide to the top or side of the case to prevent them from slipping out and breaking when placed on display.
- 3. Commercially available display cases are acceptable.
- 4. Regular insect pins are required in all units.
- 5. On Units 2 through 6, records must include date and location where insects were collected. Place this information on labels attached to insect pins.

### Unit 1 Let's Learn About Insects

### **Exhibit will consist of the following:**

A. Completed e-Record and Entomology workbook presented in a sturdy binder/notebook.

B. Insect Collection: display no fewer than 10 and no more than 35 adult insects in at least 3 different correctly labeled orders. Boxes for display should be approximately 12" x 16" x 3".

### Class

1101	Let's Learn About Insects - Junior
1102	Let's Learn About Insects - Intermediate
1103	Let's Learn About Insects - Senior

### Unit 2

### **Learn More About Insects**

### Exhibit will consist of the following:

A. Completed e-Record and Entomology workbook presented in a sturdy binder/notebook.

B. Insect collections: display no fewer than 25 and no more than 75 adult insects in at least 6 different orders. Records must include date and location where insects were collected. Place this information on labels attached to pins. Standard-sized display boxes with removable glass covers are required.

### Class

1104	Learn More About Insects - Junior
1105	Learn More About Insects - Intermediate
1106	Learn More About Insects - Senior

### Unit 3

### **Insect Habits and Controls**

### Exhibit will consist of the following:

A. Completed e-Record and Entomology workbook presented in a sturdy binder/notebook.

B. Insect collection: display no fewer than 75 and no more than 150 insects including a representative from at least 9 different orders, correctly labeled (one order developed in water). Include a special collection of 8 different insects, as stated in Unit 3 Workbook. Records must include data and location where insects were collected. Place this information on labels attached to pins. Standard-sized display boxes with removable glass covers are required.

### Class

C1455	
1107	Insect Habits and Controls - Junior
<b>1108.</b> I	nsect Habits and Controls - Intermediate
1109	Insect Habits and Controls - Senior

### Unit 4

# **Insect Identification and Community Projects** Exhibit will consist of the following:

A. Completed e-Record and Entomology workbook presented in a sturdy binder/notebook.

B. Insect collection: display no fewer than 100 and no more than 250 insects in 10 different, correctly labeled orders. Records must include date and location where insects were collected. Place this information on labels attached to pins. Standard-sized display boxes with removable glass covers are required.

### Class

1110	Insect Identification and Community Projects - Junior
1111	Insect Identification and Community Projects - Intermediate
1112	

### Unit 5

### **Immature Insects and Life Stages**

### Exhibit will consist of the following:

A. Completed e-Record and Entomology workbook presented in a sturdy binder/notebook.

- B. Display your regular insect collection.
- C. Display a collection of at least 10 larvae or immature insects in vials of rubbing alcohol, or similar preservation.
- D. Display a special collection that is different from the one in Unit 3, including at least 10 insects. Records must include data and location where insects were collected. Place this information on labels attached to pins.

### Class

1113	Immature Insects and Life Stages - Junior
1114	Immature Insects and Life Stages - Intermediate
1115	Immature Insects and Life Stages - Senior

# **Unit 6 Exploring With Insects**

### Exhibit will consist of the following:

- A. Completed e-Record and Entomology workbook presented in a sturdy binder/notebook.
- B. Report on at least three special activities and include them in the e-Record before the story.
- C. Insect collection: display no fewer than 50 insects from a single insect order with no more than 3 specimens of the same insect. Records must include data and location where insects were collected. Place this information on labels attached to pins. Standard-sized display boxes with removable glass covers are required.

### Class

1116	Exploring With Insects - Junior
	Exploring With Insects - Intermediate
1118	Exploring With Insects - Senior

### Unit 7

### **Exploring with Insects – Advanced**

### **Exhibit will consist of the following:**

- A. Completed e-Record with emphasis on your accomplishments in your story, presented in a sturdy binder/notebook.
- B. A display board representing some phase of special project work. This could include a chart or special equipment used or developed. The standardized display board size of 4' x 3' is to be used. No additional items may be included in front of display board.

### Class

1119.	Exploring With Insects – Advanced - Junior
	Exploring With Insects – Advanced - Intermediate
1121.	Exploring With Insects – Advanced - Senior

# Department P Outdoor Adventures

### **Exhibit Requirements**

### All exhibits will consist of the following:

A. A completed project manual (at least 6 chapter activities and at least 6 Reach the Peak activities completed each year) and e-Record in a sturdy binder/notebook including these items: appropriate sections in manual completed, e-Record and other items or attachments related to the activities in the manual. List the day, month, and year for the date of completed activities on page 4.

B. A display board illustrating a topic investigated during the project year. You may use diagrams, drawings, charts and photographs. Label and use captions to make your display as educational as possible. The standardized display board size of 4' x 3' is to be used. No additional items may be included on or in front of display board.

### Unit 1 Hiking Trails

Class	
<b>1201.</b> Unit 1 - Hiking Trails - Junior	
1202. Unit 1 - Hiking Trails - Intermediate	
1203. Unit 1 - Hiking Trails – Senior	
Unit 2	
Camping Adventures	
Class	
<b>1204.</b> Unit 2 – Camping Adventures – Junior	
1205 Unit 2 – Camping Adventures – Intermediate	
1206 Unit 2 – Camping Adventures – Senior	
Unit 3	
Backpacking Expeditions	
Class	
1207 Unit 3 – Backpacking Expeditions - Junior	
<b>1208.</b> Unit 3 – Backpacking Expeditions - Intermediate	
1209. Unit 3 – Backpacking Expeditions - Senior	

# Department P **Shooting Sports**

Superintendents – Cory Bensley, Rod Bergstrom, Mike Conley, Jackie Easthouse, Jim Easthouse, Scott Gillespie, Justin Mick, Linda Squibb, Ian Webb, Samantha Webb

### **Project Exhibit Rules/Requirements**

- 1. A member may only exhibit in one skill area/discipline of the shooting sports project. Therefore, youth enrolled in multiple shooting sports disciplines should choose only one skill area to complete a display board/stand alone item and record book in. The display boards' topics should stay in close relationship with the discipline chosen. Please do not use topics outside the scope of your 4-H project. (Example; .22 Rifle Project should not use the topic of different types of military machine guns.)
- 2. Completed e-Record that contains the inventory sheet and the discipline log record for all disciplines. Be sure to include the log for the discipline that you are exhibiting in a sturdy binder/notebook.
- 3. Display may be a display board or a stand-alone display. The standardized display board size of 4' x 3' is to be used. No additional items may be included on or in front of display board. No display boards or decorative items are allowed in the Stand Alone classes.
- 4. All Stand Alone Exhibits must attach a page explaining:
  - A. What the project is?
  - B. How is used?
  - C. How was it made?

Please use a large enough font or handwriting large enough that an audience can read it from a distance when displayed.

- 5. No live ammo, tipped arrows, (including field points, broadheads), knives, functional or nonfunctional firearms or bows will be allowed as an exhibit. Cardboard, paper cutouts or décor resembling firearms or bows are allowed for display purposes in the display or stand-alone classes.
- 6. Exhibits showing safety violations will result in a lower placing ribbon level. Do not use the word <u>weapon</u> when creating your display. Make sure that there are no safety violations in your display. (Example: no earplugs visible, member not wearing safety glasses on a photo of a youth firing his/her gun.) Do not use pictures of primarily tactical in design firearms in your display, (example: AR platform or military type firearms.
- 7. In order to represent Larimer County on a Shooting Sports Team at State Fair, the 4-H member MUST exhibit a display board or stand alone item and record book at the Larimer County Fair and earn at least a red ribbon placing.
- 8. Display items illustrating something learned in the project this year. Exhibit may be a display board or a stand-alone item, such as gun stocks, decoys, etc. Display items are to be entered in specific discipline that the exhibit relates to (i.e. .22, air rifle, shotgun, etc.).
- 9. Stand Alone Exhibits chosen for State Fair: There is a maximum size of 3' in width and depth and 7' in height. The item must be stable when standing in order to be displayed. Stand Alone Exhibits chosen for State Fair, larger than 35 lbs. will be the responsibility of the family to take to the State Fair.

10. A new class has been added. This is a decorative item class. Items to be exhibited in this class are items that are used to decorate a room, building, etc. This item would be considered a decorative item (board with antlers, using feathers to make an item, jewelry, etc.)

# Display Board Exhibits Archery

Class

1301. Archery - Display Board - Junior 1302. Archery - Display Board - Intermediate 1303. Archery - Display Board - Senior	
Air Rifle	
Class 1304	
Shotgun	
Class 1307. Shotgun – Display Board - Junior 1308. Shotgun - Display Board - Intermediate 1309. Shotgun – Display Board – Senior	
.22 Rifle	
Class 1310	
.22 Pistol	
Class 1313	
Black Powder Muzzleloading	
Class 1316. Muzzleloading - Display Board - Junior 1317. Muzzleloading - Display Board - Intermediate 1318. Muzzleloading - Display Board - Senior	
Air Pistol	
Class 1319. Air Pistol - Display Board - Junior 1320. Air Pistol - Display Board - Intermediate 1321. Air Pistol - Display Board - Senior	
Western Heritage	
Class 1322	
Outdoor Skills	
Class 1325 Outdoor Skills - Display Board - Junior 1326 Outdoor Skills - Display Board - Intermediate 1327 Outdoor Skills - Display Board - Senior	

### **Stand Alone Exhibits**

These classes are for stand-alone items only. No display boards or decorative items are allowed in the Stand-Alone classes.

Please check out rule #4 on page 86.

### Archery

Archery		
Class 1328		
Air Rifle		
Class 1331. Air Rifle – Stand Alone - Junior 1332. Air Rifle – Stand Alone - Intermediate 1333. Air Rifle – Stand Alone – Senior		
Shotgun		
Class           1334.         Shotgun – Stand Alone - Junior           1335.         Shotgun – Stand Alone - Intermediate           1336.         Shotgun – Stand Alone - Senior		
Air Pistol		
Class 1337. Air Pistol – Stand Alone - Junior 1338. Air Pistol – Stand Alone - Intermediate 1339. Air Pistol – Stand Alone - Senior		
.22 Rifle		
Class         1340.       .22 Rifle – Stand Alone - Junior         1341.       .22 Rifle – Stand Alone - Intermediate         1342.       .22 Rifle – Stand Alone – Senior		
.22 Pistol		
Class         1343.		
Western Heritage		
Class 1346. Western Heritage – Stand Alone - Junior 1347. Western Heritage – Stand Alone - Intermediate 1348. Western Heritage – Stand Alone – Senior		
Outdoor Skills		
Class 1349. Outdoor Skills – Stand Alone - Junior 1350. Outdoor Skills – Stand Alone - Intermediate 1351. Outdoor Skills – Stand Alone - Senior		
Black Powder Muzzleloading		
Class 1352. Muzzleloading – Stand Alone - Junior 1353. Muzzleloading – Stand Alone - Intermediate 1354. Muzzleloading – Stand Alone - Senior		

### **Decorative Exhibit Items**

Decorative items are items that are made from materials from the different disciplines but are for aesthetic value in decorating a room. All items from all the disciplines that are decorative will be in these classes.

Class	
1355	Decorative Item - Junior
1356	Decorative Item - Intermediate
1357	Decorative Item - Senior

# Department P **Sportfishing**

### **Exhibit Requirements**

### All exhibits will consist of the following:

- A. Completed Sportfishing e-Record in a sturdy binder/notebook.
- B. Include the following information on the Specific Project Information page in the Sportfishing e-Record.
  - 1. Record each fishing experience:
    - a. date
    - b. location
    - c. type (pond, lake, reservoir, stream, river or other body)
    - d. name of body of water
    - e. if you catch fish (if no, what do you think the reason was for not catching fish)
    - f. if yes, include the following weather information about the day: time of day, air temperature, water temperature; cloud cover and other information about the weather.
  - 2. Complete a Catch and Release Fish for your five best fish, caught and released **or** your five best fish kept, depending on legal limits.
    - a. species, length (nose to tail)
    - b. girth (around middle
    - c. approximate weight
  - 3. Complete a Fishing Journal for each trip (whether you caught fish or not):
    - a. rod and reel used
    - b. types of rig/bait/lure used
    - c. technique used
    - d. types of structure fished
    - e. other things you want to remember about this trip
- C. Exhibit may be a display board on any topic in the project manual specific to the skill level **or** a stand-alone exhibit such as a handwrapped rod or hand-made lures. You may not have a display board and a stand-alone you must choose one. **Educational materials shall not extend beyond the edges of display boards.** The standardized display board size of 4' x 3' is to be used. No additional items may be included on or in front of display board.
- D. Hooks must be removed from lures and jigs when these items are used in an exhibit. The exceptions are artificial flies, which may be exhibited with functional hooks, but the hook points must be imbedded in material (i.e. rubber, dense cork, etc.) that will secure the flies and offer safety to the judges and other show officials. Be sure to remove barbs and any other sharp points.
- E. No knives to be displayed.

# Unit 1 Take the Bait

Class	
1401	Unit 1 - Take the Bait - Junior
1402	Unit 1 - Take the Bait – Intermediate
1403	Unit 1 – Take the Bait – Senior

# Unit 2 Reel in the Fun

Class	
1404	Unit 2 – Reel in the Fun – Junior
1405	Unit 2 – Reel in the Fun – Intermediate
1406	Unit 2 – Reel in the Fun – Senior

# Unit 3 Cast Into the Future

Cast Into the Future	
Class	
1407	
1408 Unit 3 – Cast Into the Future – Intermediate	
1409. Unit 3 – Cast Into the Future – Senior	
<b>Sportfishing Stand Alone Classes</b>	
Stand Alone Exhibits chosen for State Fair: There is a maximum size	
of 3' in width and depth and 7' in height. The item must be stable	
when standing in order to be displayed. Stand Alone Exhibits chosen	
for State Fair, larger than 35 lbs. will be the responsibility of the	
family to take to the State Fair.	
These classes are for Stand Alone items only. No display boards are allowed in these classes.	
no display boards are allowed in these classes.	
Unit 1	
Take the Bait	
Class	
1410 Unit 1 - Sportfishing Stand Alone – Junior	
1411 Unit 1 - Sportfishing Stand Alone – Intermediate	
1412. Unit 1 - Sportfishing Stand Alone – Senior	
Unit 2	
Reel in the Fun	
Class	
Class	

# Unit 3 Cast Into the Future

1413...... Unit 2 - Sportfishing Stand Alone – Junior

1414. ...... Unit 2 - Sportfishing Stand Alone – Intermediate

1415. ...... Unit 2 - Sportfishing Stand Alone – Junior

Class	
1416	Unit 3 - Sportfishing Stand Alone – Junior
1417	. Unit 3 - Sportfishing Stand Alone – Intermediate
1418	Unit 3 - Sportfishing Stand Alone – Senior

# Department P Wildlife Conservation

### **Exhibit Requirements**

### All exhibits will consist of the following:

A. Completed Wildlife e-Record in a sturdy binder/notebook.

- B. Include the following information on the Wildlife page. Show what you did and learned. Show evidence of your personal field experiences, study or observations.
- C. A display board **showing educational information about a topic of interest related to wildlife.** The standardized display board size of 4' x 3' is to be used. No additional items may be included on or in front of display board. Possible topics could include but not restricted to: species found in Colorado, wildlife habitats, role of predators, types of bird feed, or urban wildlife challenges.
- D. **OR**, instead of a display board, exhibit may be a stand-alone item, such as a wildlife diorama, scrapbook with wildlife information, pictures and news, a bird feeder or bath, or wildlife track molds. Display items should illustrate something learned in the project this year.

# Unit 1 The Worth of Wild Roots

Class
<b>1501.</b> Unit 1 – The Worth of Wild Roots – Junior
<b>1502.</b> Unit 1 – The Worth of Wild Roots – Intermediate
<b>1503.</b> Unit 1 – The Worth of Wild Roots – Senior
Unit 2
Living Wild in an Ecosystem
Class
<b>1504.</b> Unit 2 – Living Wild in an Ecosystem – Junior
<b>1505.</b> Unit 2 – Living Wild in an Ecosystem – Intermediate
<b>1506.</b> Unit 2 – Living Wild in an Ecosystem – Senior
Unit 3
Managing in a World
Class
1507. Unit 3 – Managing in a World – Junior
<b>1508.</b> Unit 3 – Managing in a World – Intermediate
<b>1509.</b> Unit 3 – Managing in a World – Senior
Chand Alama Idama
Stand-Alone Items
Stand-Alone Items (For all Units)
(For all Units)

1512. Stand-Alone Item – Senior

### **Department Q**

# Communication, Arts & Leisure Sciences

### **Global Citizenship**

### **No Display Boards**

# Unit 1 Study of Another Country

### Exhibit will consist of the following:

A. A sturdy three-ringed notebook including a completed e-Record with the following additional information:

Section 1: Create an information sheet that explains the selected study topic and list the topic(s) studied (pages 6-9).

Section 2: Describe any demonstrations or public speaking experiences you had associated with global citizenship. Please be specific about audience, topic, visual aids, etc.

Section 3: Include a short story explaining what you learned from this study.

Section 4: List the resources you used throughout your project.

Class	
1801.	
1802.	
1803.	

### Unit 2

### Host a Delegate from Another Country

### **Exhibit will consist of the following:**

A. A sturdy three-ring notebook including a completed e-Record with the following additional information:

- 1. Preparation for your Exchangee's Arrival page 3 of manual.
- 2. The Arrival pages 3 & 4 of manual
- 3. During the Stay page 4 of manual
- 4. After Departure page 4 of manual
- 5. Resources page 5 of manual

B. Provide information on at least one demonstration or public speaking that you gave on your Global Citizenship project. Please record this information on the Demonstration page in the e-Record. Be specific on audience, topic, visual aids, etc.

1804	Unit 2 – Host a Delegate - Junior
1805	
1806	

### Unit 3

# Youth Counselor For Inbound International Delegation

### Exhibit will consist of the following:

A. Serve as a teen counselor at a standard international-program event for incoming delegates from another country or culture. **NOTE:** this unit must be coordinated with the 4-H International Programs Coordinator in the Colorado State 4-H Office.

- B. A sturdy three-ringed notebook, including a completed e-Record with the following information:
  - 1. The Arrival page 5 of manual
  - 2. During the Stay page 5 of manual
  - 3. After Departure page of manual
  - 4. Resources page 5 of manual
- C. Provide information on at least one demonstration or public speaking that you gave on global citizenship project. Please record this information on the Demonstration page in the e-Record. Be specific on audience, topic, visual aids, etc.

Class	
1807	
1808	

### Unit 4

### **Exchange Delegate to Another Country**

Exhibit will consist of the following:

A. A sturdy three-ringed notebook including a completed e-Record with the following information:

- 1. Before Departure pages 5 & 6 of manual
- 2. During the Stay page 6 of manual
- 3. In-depth Observation page 6 of manual
- 4. Return to the United State page 6 of manual
- 5. Resources page 6 of manual
- B. Provide information on at least one demonstration or public speaking that you gave on your global citizenship project. Please record this information on the Demonstration page in the e-Record. Be specific on audience, topic, visual aids, etc.

# Class 1809. Unit 4 – Exchange Delegate - Intermediate 1810. Unit 4 – Exchange Delegate - Senior

# Department Q Leathercraft

Project Exhibit Rules for All Units:

- 1. Put name, age, and county code on back of exhibit board **and** on tag attached to individual exhibit articles.
- 2. Indicate in e-record whether articles are made from kit or if selfcut and designed by the member.
- 3. A set means a number of things of the same kind that belong, or are used together, (i.e. six matching coasters, belt and buckle with matching designs, etc.)
- 4. Advanced leathercraft members Units 4-10 may exhibit in more than one of the classes, provided the member is enrolled in and has completed the requirements of the unit.
- 5. Unit 8 is now advanced creative stamping. It is recommended that 1<sup>st</sup> year Juniors take Unit 1 Introduction to Stamping before taking Unit 8.

### 6. Definitions:

Carving – is where you cut into the leather (usually swivel knife) as part of the design you are tooling.

**Stamping/Tooling** – is where you use impressions made from tools to form a design.

Cord – is round and waxed thread.

Lace – is flat with a shiny side and rough side.

**Background Dyeing** – dyeing a solid color to the area tooled with the backgrounder.

**Solid Color Dyeing** – is where you dye the whole project the same color. For example, you tool a belt and then dye it all black, or you make a book cover and dye it all one color.

**Color Shading** – is where you use shades of color to make the design look more realistic. For example, you can use darker and lighter shades of a color on a flower you have tooled to make it look realistic, or an animal or figure any kind.

**Staining/Antiquing** – using an antique finish like saddle tan – apply and remove/rub on and wipe off.

Clear Finish – is a finish that has no color in it. For example, oil (no color added), leather finish spray or wipe on that has no color mixed in it.

# Unit 1 Introduction to Leathercraft & Creative Stamping

### Exhibit will consist of the following:

A. Completed e-record in a sturdy binder/notebook.

- B. Exhibit three (3) articles. Place the exhibit items on a board 12" x 18" x 1/8" or  $\frac{1}{4}$ " (preferably pegboard) to which items are attached by means of lacing or thread. One each from categories below:
  - 1. One Article or one set of articles on flat leather with no lacing or stitching. Examples: bookmark, wrist bracelet, set of coasters.
  - 2. One article with at least two pieces of leather that are sewed together with lace using a whip stitch or running stitch. Pre-cut kits or self-cut leather may be used. Examples: key case or knife sheath.
  - 3. One article with at least two pieces of leather that are sewed together with cord stitching. Use pre-cut kits with pre-punched holes. Example: coin purse.
- C. Apply a clear finish to complete your article.

**Note:** No carving, solid color dyeing, color shading and/or antiquing will be permitted.

Class	
2001	
2002	
2003	Unit 1 – Intro to Leathercraft - Senior

### Unit 2

### **Beginning Leather Carving**

### **Exhibit will consist of the following:**

A. Completed e-Record in a sturdy binder/notebook.

- B. Exhibit board 12" x 18" x 1/8" or 1/4" (preferably pegboard) to which items are attached by means of lacing or thread:
  - 1. Three samples with labels showing:
    - a. Use of swivel knife and camouflage tool.
    - b. Steps shown in sample as well as use of pear shader, beveller and veiner.
    - c. Steps shown in samples a and b as well as use of seeder, backgrounder and decorative cuts. Clear leather finish applied to sample c (optional for samples a and b). **Note:**

### The labels should reflect the tools used for each sample.

2. Two completed articles using tools and skills studied in Unit 2, which include lacing (at least one with double loop lacing).

**Note:** No pictorial carving (framed pictures) or figure carving (realistic animal and human figures). No staining/antiquing, solid color dyeing or shading is permitted.

Class	
2004	Unit 2 – Beginning Leather Carving - Junior
2005	
2006	

# Unit 3 Intermediate Leather Carving

### Exhibit will consist of the following:

A. Completed e-Record in a sturdy binder/notebook.

B. One completed carved article or set that includes at least one of the major skills: carved conventional design, inverted carving techniques, simple molding and shaping or hand stitching. Only clear finish and if laced the double loopstitch is required.

**Note:** No pictorial carving (framed pictures) or figure carving (realistic animal and human figures). No solid color dyeing, antiquing or shading will be permitted.

Class	
2007	
2008	Unit 3- Intermediate Leather Carving - Intermediate
2009	

### Advanced Units 4 – 10

### Unit 4

### **Advanced Leather Carving**

### Exhibit will consist of the following:

A. Completed e-Record in a sturdy binder/notebook.

B. Any article or set, other than a picture, of either conventional or realistic design, demonstrating one or more of the major skills learned in this unit: figure carving, embossing, or filigree work. Background dyeing, antiquing and two-tone finishing is optional in this unit.

**Note:** Solid color dyeing and color shading will not be permitted in Unit 4.

### Class

2010.	
2011.	Unit 4 – Advanced Leather Carving - Intermediate
2012.	Unit 4 – Advanced Leather Carving - Senior

# Unit 5 Coloring and Shading

### Exhibit will consist of the following:

A. Completed e-Record in a sturdy binder/notebook.

B. One completed article or matching set, other than a picture, which demonstrates advanced carving skills, and which is colored by solid-color dyeing, block dyeing or color shading, or antiquing. The design can be either conventional or realistic carving.

### Class

2013	Unit 5 – Coloring & Shading - Junior
2014	
2015	

Note: All dyeing, shading, and antiquing are <u>optional</u> after Unit 5.

# Unit 6 Pictorial Carving

### **Exhibit will consist of the following:**

A. Completed e-Record in a sturdy binder/notebook.

B. One framed or mounted carved leather picture or a matching set, suitable for wall hanging. The article may be left natural color, or it may be stained or colored according to any of the methods taught in previous units.

### Class

2016	Unit 6 – Pictorial Carving - Junior
2017	
2018	

### Unit 7

### Making and Rebuilding Saddles

### Exhibit will consist of the following:

A. Completed e-Record in a sturdy binder.

B. One completed saddle. The leather may be either tooled or untooled and may be finished in any suitable fashion.

Class	
2019	Unit 7 - Making & Rebuilding Saddles - Junior
2020	Unit 7 - Making & Rebuilding Saddles - Intermediate
2021	Unit 7 - Making & Rebuilding Saddles - Senior

### Unit 8

### **Advanced Creative Stamping**

### **Exhibit will consist of the following:**

A. Completed e-Record in a sturdy binder/notebook.

B. One completed article or matching set using creative stamping.

### Class

2022	Unit 8 – Advanced Creative Stamping - Junior
2023	Unit 8 – Advanced Creative Stamping - Intermediate
2024	Unit 8 – Advanced Creative Stamping - Senior

### Unit 9

### **Braiding and Untooled**

### Exhibit will consist of the following:

A. Completed e-Record in a sturdy binder/notebook.

B. One article or matching set illustrating construction by lacing, braiding, expanding, sculpting, untooled leather construction or leather art technique. Exhibit must use non-tooled and non-sewn leather working techniques. (Minimum tooling required for effect is acceptable.)

### Class

2025	Unit 9 – Braiding & Untooled - Junior
2026	Unit 9 – Braiding & Untooled - Intermediate
2027	Unit 9 - Braiding & Untooled - Senior

### Unit 10 Sewing Leather

### **Exhibit will consist of the following:**

A. Completed e-Record in a sturdy binder/notebook.

B. One completed article or garment made by sewing leather.

### Class

2028	Unit 10 – Sewing Leather - Junior
	Unit 10 – Sewing Leather - Intermediate
	Unit 10 – Sewing Leather - Senior

# Department Q **Photography**

Superintendent - Caree Rinebarger

- 1. For all units, submit photo material for the current unit being entered. Do not submit previous photos or records.
- 2. In Levels 1-3 pictures can either be mounted on the journal pages or on card stock. Use the tips on page 73 of the manuals for mounting the pictures.
- 3. Display photo may be up to 5" x 7" in size. The photo **must** be mounted on a mat and suitable for hanging without additional frame. No other mounted materials (i.e. glass, wood, plastic, metal, etc.) can be used.
- 4. All photos in the notebook or manual should be 4" x 6" unless otherwise indicated in the manual. If the photos do not fit on the page, add a page for the photo.
- 5. Display photo will be used to display at State Fair so be careful when picking your best photo. Notebooks will not be displayed at State Fair, if selected.
- 6. The maximum size for the matted only picture is no larger than 8" x 10" (no frame or glass).
- 7. Binders/notebooks: Use a hardback, three-ring notebook up to 3" in size for all units. No posters or oversized books. Do not use plastic covers on any pages in any unit. All materials must fit within the notebook. Additional pages can be added as needed to exhibit your photos.
- 8. For photo exhibits in Levels 1-3 follow the tips on page 73 in the manuals. Photos can be mounted on the journal pages or on cardstock. Label format for Units 1-4:

Camera Used	
Journal Page #	
(if using cardstock to mount pictures)	
Photo #	
(left to right and top to bottom)	
Subject	
Date Photo Taken	
9. Label Format for Unit 6	
Photo # or Media Used	
Subject	
Date Photo Taken or Date of Film	
Notes	

# Unit 1 Focus On Photography

### **Exhibit will consist of the following:**

A. Completed e-Record. Include the following in your story: what camera you used this year (brand name, film size, etc.), how you stored your pictures and why you picked your Display Photo. (Also include photos of you working on your project in the e-Record photo page.) Completion of pages 4 – 7 in the manual.

B. See Photography rule #8 for labeling instructions.

C. Level 1 photo exhibits will consist of the following Photo Journal pages from the manual (a minimum of 60 photos and maximum of

**66 photos)**. Photos may be mounted on cardstock with reference to journal pages.

Juniors choose 7 photo activities from Numbers 2-16 to present in the notebook. Suggested to start with 2 and work down.

- 1. Photo Journal Page 7-1 photo (Display Photo) will be displayed-must be matted.
- 2. Photo Journal page 12 5 photos
- 3. Photo Journal page 16 6 photos
- 4. Photo Journal page 20-6 photos 3 photos of outdoor scene taken different times (explained in manual page 18); 3 photos of inside scene taken different times (explained in manual page 18) (minimum of 6 photos)
- 5. Photo Journal page 24 5 photos
- 6. Photo Journal page 28 4 photos
- 7. Photo Journal page 32 3 photos
- 8. Photo Journal Page 36 3 photos
- 9. Photo Journal Page 40 3 photos
- 10. Photo Journal Page 44 3 to 5 photos
- 11. Photo Journal Page 48 4 photos
- $12.\ Photo\ Journal\ Page\ 52-4\ photos$
- 13. Photo Journal Page 56 3 photos
- 14. Photo Journal Page 60 3 to 5 story format
- 15. Photo Journal Page 64 3 to 5 photos
- 16. Photo Journal Page 68 4 photos
- D. Display photo may be up to 5" x 7" in size but not larger than 8" x 10" matted. This photo will be used for displaying and must be matted.

Class	
2101	Unit – 1 – Focus on Photography - Junior
2102	Unit 1 – Focus on Photography - Intermediate
2103	

# Unit 2 Controlling the Image

### Exhibit will consist of the following:

A. Completed e-Record. Include the following in your story: what camera you used this year (brand name, film size, etc.), how you stored your pictures and why you picked your Display Photo pictures. Include photos of you working on your project in the e-Record photo page. Completion of pages 4 – 7 in the manual.

### B. See Photography rule #8 for labeling instructions.

- C. Level 2 photo exhibits will consist of the following Photo Journal pages in the manual. (A minimum of 48 photos Note: This level is for cameras that can be adjusted for speed and lighting.) Photos may be mounted on cardstock with reference to journal pages.
  - 1. Photo Journal page 7 1 photo (Display Photo) **will be displayed-must be matted.**
  - 2. Photo Journal 12-3 still subjects with different aperture settings (explained in manual page 10); 3 moving subjects with different shutter speeds (explained in manual page 10)
  - 3. Photo Journal page 16 6 photos
  - 4. Photo Journal page 20-3 photos (explained in manual on page 18)
  - 5. Photo Journal page 24-4 photos -2 photos with hard light and 2 photos with soft light
  - 6. Photo Journal page 28 3 photos
  - 7. Photo Journal page 32 3 photos
  - 8. Photo Journal page 36 3 photos
  - 9. Photo Journal page 40 3 photos
  - 10. Photo Journal page 44 3 to 5 photos
  - 11. Photo Journal page 48 1 photo

- 12. Photo Journal page 52 3 to 4 photos
- 13. Photo Journal page 56 2 photos
- 14. Photo Journal page 60 3 photos
- 15. Photo Journal page 64 3 photos
- 16. Photo Journal page 68 panorama

D. Display photo – may be up to 5" x 7" in size but not larger than 8" x 10" matted. This photo will be used for displaying and must be matted.

### Class

2104.	
2105.	
2106.	

### Unit 3

### **Mastering Photography**

### Exhibit will consist of the following:

A. Completed e-Record. Include the following in your story: what camera you used this year (brand name, film size, etc.), how you stored your pictures and why you picked your Display Photo pictures. Include photos of you working on your project in the e-Record photo page. Completion of pages 4 – 7 in the manual.

### B. See Photography rule #8 for labeling instructions.

C. Level 3 photo exhibits will consist of the following Photo Journal pages from the manual (minimum of 48 photos). Photos may be mounted on cardstock with reference to journal pages.

1. Photo Journal page 7 – 1 photo (Display Photo) – will be displayed-must be matted.

- 2. Photo Journal page 12 3 photos
- 3. Photo Journal page 16 3 photos
- 4. Photo Journal page 20 3 photos
- 5. Photo Journal page 24 2 photos
- 6. Photo Journal page 28 3 photos
- 7. Photo Journal page 28 3 photos
- 8. Photo Journal page 36 4 photos
- 9. Photo Journal page 40 4 photos
- 10. Photo Journal page 44 6 photos
- 11. Photo Journal page 48 4 photos
- 12. Photo Journal page 52 4 photos
- 13. Photo Journal page 56 3 photos
- 14. Photo Journal page 60 3 to 5 photos
- 15. Photo Journal page 64 Brochure is not included in total photo count
- 16. Photo Journal page 68 3 photos

D. Display photo – may be up to 5" x 7" in size but not larger than 8" x 10" matted. This photo will be used for displaying and must be matted.

### Class

2107	
2108	Unit 3 – Mastering Photography - Intermediate

### Unit 4

### **Lightning Photography**

Unit 4 Lightning Photography is not limited to only lightning photos. Youth can exhibit photos taken at night: moon light photos, fireworks, night-time photos. Photos using long exposure and high speed can also be exhibited. Be sure to check out the requirements.

### **Exhibit will consist of the following:**

A. Completed e-Record with emphasis on accomplishments in your story. **Include photos in the e-Record photo page of you working on your project.** 

### B. See Photography rule #8 for labeling instructions.

- C. Three 5" x 7" photos mounted on a mat and suitable for hanging without additional frame. No other mounted materials (i.e. glass, wood, plastic, metal, etc.) can be used.
- D. These three photos can be taken from any of these categories: lightning, night-time, fireworks, moonlight, long exposure and high speed photos. For example: two lightning photos and one moon-light photo; or one lightning, one fireworks, one long exposure, and so on. Any combination can be done.
- E. Maximum size for the matted picture is no larger than 8" x 10".
- F. Attached to the back of the submitted print should be:
  - 1. Name
  - 2. County
  - 3. Date, time, and location of photo
  - 4. Make and model of camera used
  - 5. Shutter speed and aperture setting
  - 6. ASA film speed (for film cameras) or ISO resolution setting (for digital cameras)

### Class

2110	Unit 4 - Lightning Photography - Junior
2111,	Unit 4 - Lightning Photography - Intermediate
2112	

# Unit 6 Advanced Photography

**Note:** This unit is for those 4-H members who have advanced photography experiences (i.e. creative darkroom work, publishing, careers, etc.).

### **Exhibit will consist of the following:**

A. Completed **Photography Unit 6 e-Record** with emphasis on accomplishments in your story. **Include photos in the e-Record photo page of you working on your project.** (Self-Determined)

### B. All photos must be labeled according to Photography rule #9.

C. Include the following information on the Specific Information Page in the **Photography Unit 6 e-Record**:

- 1. goals
- 2. plans
- 3. accomplishments
- 4. evaluation
- D. Photos should show your progress and be labeled as successful or not, plus reasons.
- E. Notebook which illustrates achievements.

F. Display photo may be up to 5" x 7" in size but not larger 8" x 10" matted. This photo will be used for displaying and must be matted.

### Class

2113.	Unit 6 – Advanced Photography - Junior
2114.	Unit 6 – Advanced Photography - Intermediate
2115.	

# Department Q 4-H Filmmaking

Superintendent – Caree Rinebarger

Description of what the Filmmaking Project Categories are:

- 1. Animation A film created by techniques that simulate movement from individual images.
- 2. Narrative A film which tells a story that you created. It can be based on fact or fiction.
- 3. Documentary A film which presents factual information about a person, event or process.
- 4. Promotional This category is for films or public service announcements that are meant to publicize 4-H programs or some other cause that you are passionate about.
- 5. Voices of 4-H History A historical perspective on 4-H. may be a narrative, documentary, animation, etc.

### Exhibit will consist of the following:

- A. Completed e-Record and binder/notebook including story board.
- B. Video must be less than 10 minutes in length.
- C. Make sure your video is in good taste (similar to G and PG ratings.) Videos may be disqualified if deemed to have questionable content. 4-H Code of Conduct must be followed.
- **D.** A link must be provided to view the video. Members must supply the following information:
  - 1. Name
  - 2. County
  - 3. Title
  - 4. Class

Class

- 5. 4-H Age
- 6. Short Description

### Animation

Class	
	Animation - Junior
	Animation - Intermediate
2203	
	Narrative
Class	
2205	
2206	
	Documentary

2207.Documentary - Junior2208.Documentary - Intermediate2209.Documentary - Senior

### **Promotional**

Class

Class	
2210	Promotional - Junior
2211	Promotional - Intermediate
2212	Promotional - Senior
CI	Voices of 4-H History
Class	
2213	Voices of 4-H History - Junior
2214	
2215	

# Department Q Woodworking

Superintendent - Stan Heeney

Units 1, 2, and 3 in Woodworking have very specific restrictions on the tools used in building an article to display. This is done for reasons of safety and to provide a fair comparison among projects in a unit. An exhibit that shows evidence of not following these restrictions will not be considered for Champion or Reserve Champion.

**Note:** In making all placings, judges will consider straightness, accuracy and smoothness of saw cuts, the difficulty and preciseness of joints, the skill employed in the use of nails, screws, gluing and other hardware, freedom from tool or sandpaper marks, appropriate finish evenly applied, article attractiveness, proportions and use of proper wood for the intended use, ability to follow instructions, quality of workmanship and completeness of e-Record. Always use proper safety gear. (For large exhibits – like beds – please bring only the head and foot boards. No rails.)

### **Exhibit Requirements**

### All exhibits will consist of the following:

A. Completed Woodworking e-Record with the plans used for making the exhibit (tell if the plan was your own, manual or other) presented in a sturdy binder/notebook.

- B. Include the following information on the Woodworking page:
  - 1. Plan source used (your own, manual or other)
  - 2. Kind of wood used
  - 3. Names of joints and fasteners used
  - 4. A drawing or other copy of a plan for the article exhibited:
    - a. dimensions
    - b. list of materials used
    - c. a description of any changes in the article's specifications
    - d. reason for the changes
  - 5. List of all articles made

The drawing or plan itself will not be judged. It is only for the judge's use in judging the article exhibited. If the drawing is missing, the exhibit will not be considered for Champion or Reserve Champion.

C. Any one article constructed by the exhibitor using the skills learned in unit.

### Unit 1 Measuring Up

Class	
2401	Junior
2402.	Intermediate
2403.	Senior

**Note:** Use hand tools only. Articles made with tools other than hand tools will not be considered for Champion or Reserve Champion.

# **Unit 2 Making the Cut**

Class	
2404.	Junior
2405.	Intermediate
2406.	Senior
Note:	The only tools used are hand tools, power hand drill, miter

Note: The only tools used are hand tools, power hand drill, miter box (non-powered), oscillating (pad) sander and jigsaw. Articles made with power tools other than those listed will not be considered for Champion or Reserve Champion.

### Unit 3 Nailing it Together

Class	
2407	Junior
2408	Intermediate
2409	Senior

**Note:** The only tools used are: hand tools, power hand drill, miter box, jigsaw, scroll saw, power sanders, table saw, drill press, band saw, rabbet plane, jointer and router. Articles made with power tools other than those listed will not be considered for Champion or Reserve Champion.

# Unit 4 Finishing Up

Class	
2410	Junior
2411	Intermediate
2412	Senior

**Note:** Allowed tools are all those mentioned in Units 1-3, plus circular saw, radial arm saw, planer, wood lathe, chop saw, and other power tools needed to complete Unit 4 projects.

# Department R Self-Determined

(Not Eligible for State Fair)

### **Exhibit Requirements**

### All exhibits will consist of the following:

A. Completed e-Record Book.

B. An educational display board with something you have learned in the project. Photographs or drawings may be used to illustrate your project as well as an explanation of your work. The standardized display board size of 4' x 3' is to be used. No additional items may be included on or in front of display board.

C. For **First Aid and Creative Arts**, an actual item may be entered instead of a display board (i.e. first aid kit or jewelry).

Class	
210	Junior
220	Intermediate
230	Senior

### Colorado 4-H Code of Conduct

### 4-H Members, Leaders, Parents, and other Adults participating in 4-H Programs will:

- Adhere to program rules, curfews, dress codes, policies, and rules of the facility being used.
- 2. Conduct themselves in a courteous, respectful manner, use appropriate language, exhibit good sportsmanship, and act as positive role models.
- 3. Abstain from illegal behaviors, use of alcohol, marijuana, illegal or illicit drugs, and tobacco including e-cigarettes and vaping device during 4-H events and activities.
- 4. Fully participate in scheduled activities.
- 5. Respect others property and privacy rights.
- 6. Respect the rights and authority of parents, leaders and Extension Agents.
- 7. Abstain from abuse (physical and/or verbal) and harassment.
- 8. Accept personal responsibility for behavior including any financial damage.
- Be responsible for any financial damage caused by inappropriate behavior.
- 10. Adhere to principles and rules of safety.

Consequences for violating any part of this code of conduct may include, bur, are not limited to: removal from participation in the event in which the code of conduct has been violated (at the individual's expense); sanctions on participating in future 4-H events; forfeiture of financial support for the event; removal from offices held, etc.

Behavior outside of 4-H activities can affect "member in good standing" or "volunteer in good standing" status.

It is the responsibility of all program participants to reinforce the code of conduct and intervene when necessary to enforce the rules.

### Colorado 4-H Dress Code

The following dress code has been developed for 4-H members and leaders to exhibit their best appearance during any 4-H events or activities. If you choose to dress inappropriately, you will be asked to change. Planning ahead will save you the inconvenience of changing your attire during the 4-H event or activity and ensure that you contribute to a pleasant 4-H atmosphere.

Please be advised that the following dress code will be enforced for all 4-H members attending 4-H events and activities.

- Clothing: All clothing shall be neat, clean, acceptable in repair and appearance, and shall be worn within the bounds of decency and good taste as appropriate for 4-H events and activities.
- Articles of clothing which display profanity, products, or slogans which promote tobacco, alcohol, drugs, sex or are in any other way distracting, are prohibited.
- Excessively baggy or tight clothing which advertises gang symbols or affiliation is prohibited.
- Items of clothing which expose bare midriffs, bare chests, undergarments, or that are transparent (see-through) are prohibited. Tank tops with straps wider than one inch are permitted. Please be advised that spaghetti straps, shirts which expose a bare back, halter tops, and tube tops are prohibited.
- Shorts must be mid-thigh length. No cut-off shorts or short shorts allowed.
- Hats need to be removed for meetings, workshops, meals, and other times when asked to remove them.
- Shoes must be worn at all times deemed appropriate.

### **Instructions for Family Entry – Larimer County Fair**

URL: <a href="http://larimercountyfair.fairentry.com">http://larimercountyfair.fairentry.com</a>

Click on the link to open the Larimer County FairEntry system

# 2020 Larimer County Fair and Rodeo

Registration is currently Open

Registration dates: 6/11/2020 - 7/13/2020

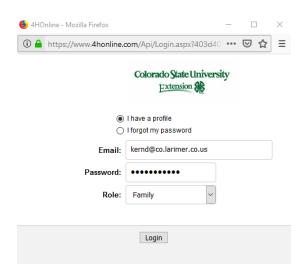
Exceptions may apply View Details

### Step 1: Login with your 4HOnline email address and password

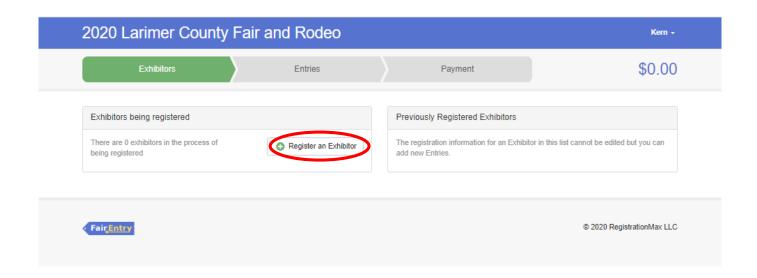
If you need assistance, please contact the County Extension Office.

### Exhibitor and Staff sign-in

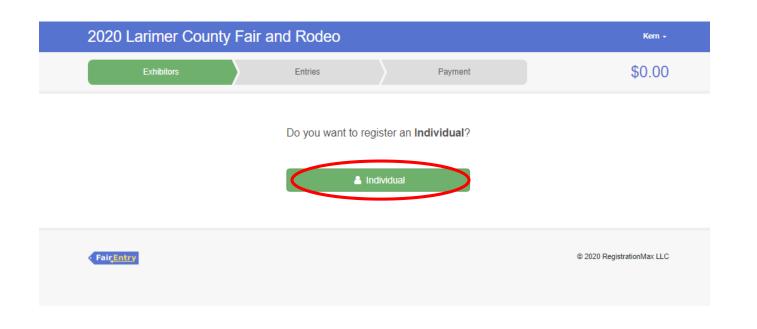




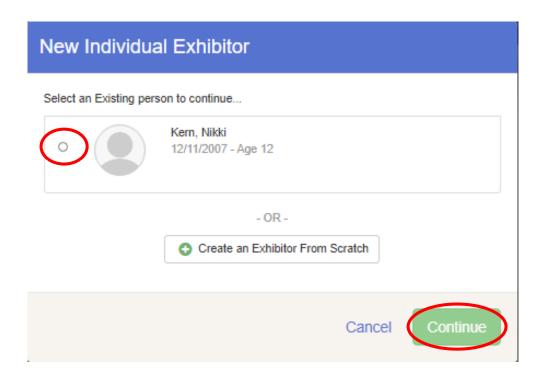
### Step 2: Choose an Exhibitor



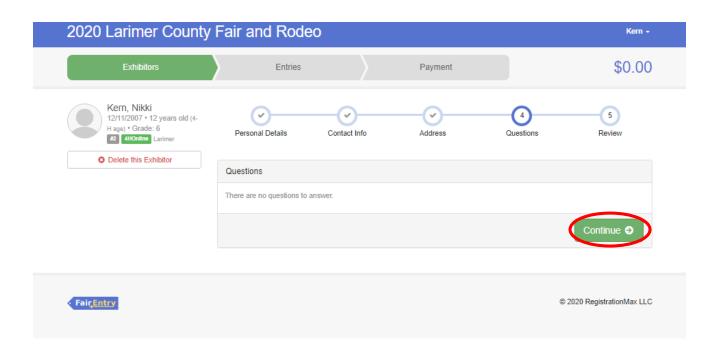
### Entries are made as Individuals. Click on the Individual button.



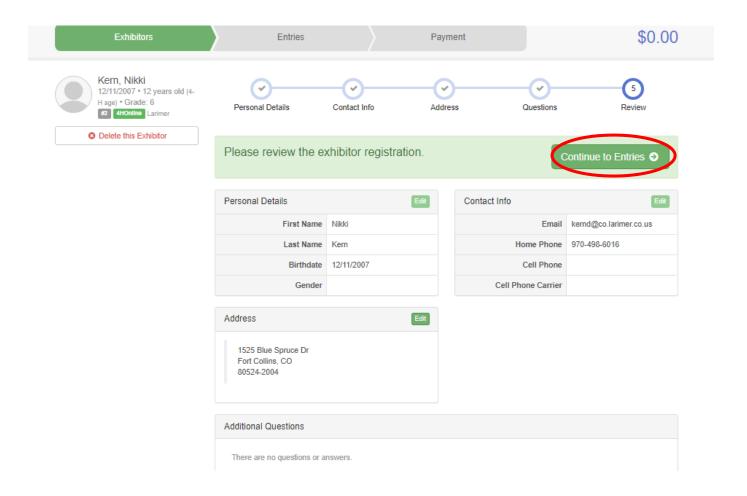
### Choose the Exhibitor you are entering, Click Continue.



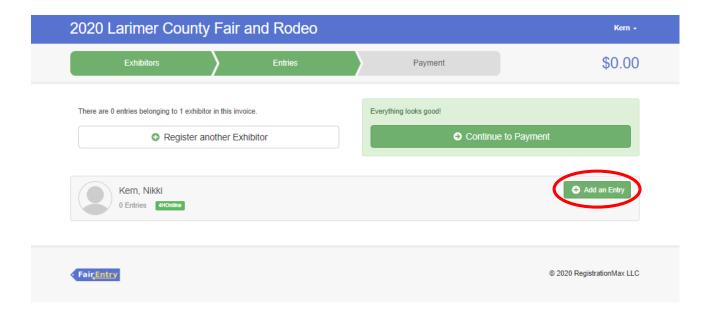
### There are no questions to answer, click on Continue.



### Check over the information and Click Continue to Entries.



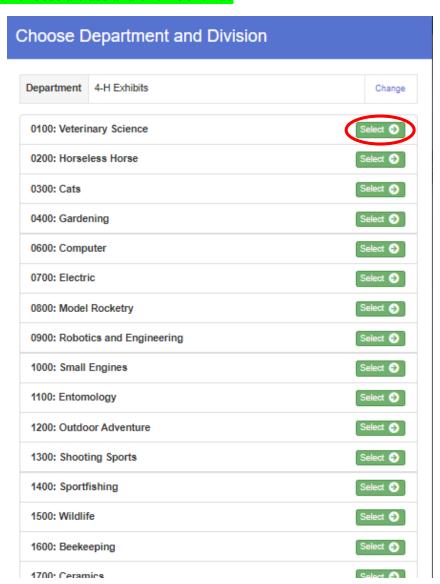
Step 3: Add an Entry

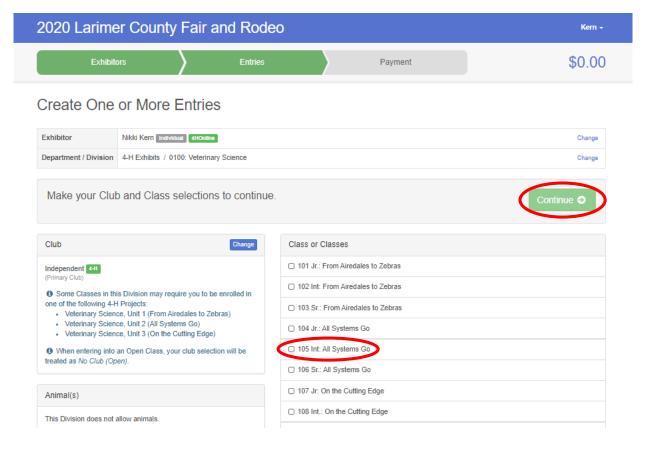


### Select Department and then Division, Click "Select" and the Divisions will pop up

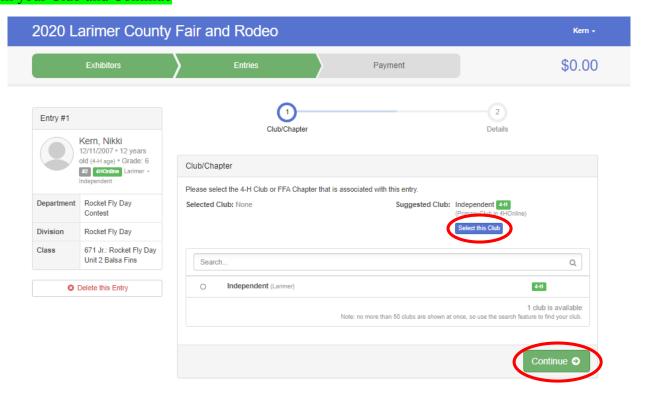
# Choose Department and Division 4-H Exhibits Fashion Revue Rocket Fly Day Contest Select Choose Cancel Choose

### Choose a Division, then choose a class and click Continue

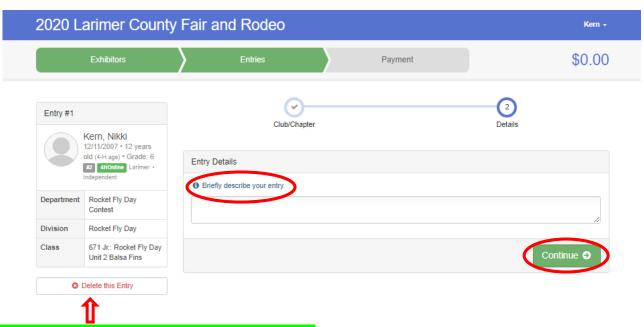




### Confirm your Club and Continue



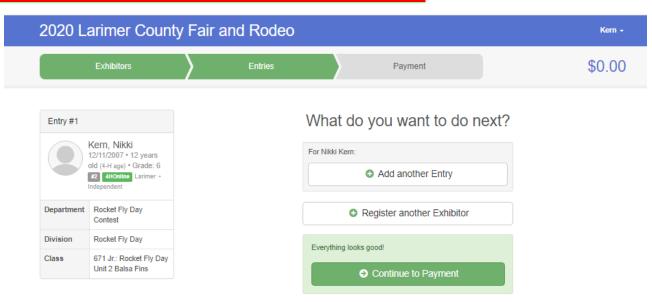
### For some entries, a brief description is required for the entry, then click Continue



At anytime, you may Delete the Entry and begin again.

You can then choose to "Add another Entry", or "Register another Exhibitor" or if you are finished, you can "Continue to Payment". (There is no charge for these activities)

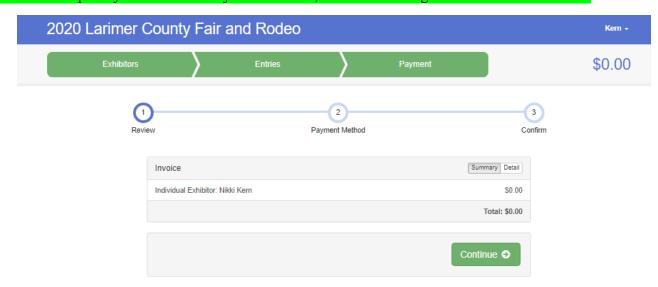
### All family members must be entered before Continuing to Payment



Use "Add another Entry" to add classes for the same member.

To enter another family member, click on "Register another Exhibitor"

When you are finished entering all family members for the 2020 Larimer County Fair, click Continue to Payment to complete your entries. As you see below, there is no charge to enter these activities.



At anytime, you can click on "Entries" and go back to check your entries or add another entry for that member. You can also register another Exhibitor there.



Step 4: Submit your entries

Make sure all of your family members are entered in all of the classes they wish to exhibit in before clicking Submit.

Clicking "Submit" will finalize your entries